4401 University Drive Lethbridge, Alberta, Canada T1K 3M4 403-329-2551



Dear Friend:

Since 1975 I have been monitoring social trends in Canada through a series of well-known national surveys of adults and youth. The findings have been widely circulated in Canada and abroad, reported by *CTV* (the "National News", four "Canada AM" interviews), the *CBC* ("The National", "As It Happens", "Man Alive", "Midday", "Cross Canada Check-Up", "Morningside"), *Maclean's*, and most of Canada's English and French newspapers and local television and radio stations. Further, the results have been dealt with extensively in some 30 journal articles, in reports commissioned by the Solicitor General of Canada and the Secretary of State, and, in three best-selling books - *The Emerging Generation: An Inside Look at Canada's Teenagers* (1985), *Fragmented Gods* (1987), and the recently-released *Mosaic Madness: The Poverty and Potential of Life in Canada*. Findings have also been requested by a large number of government departments and private organizations. In short, the results have been put to good practical and academic use.

PROJECT CAN90 represents an effort to update the views of Canadians. Those contacted are in one of two categories: (1) some of you -- numbering over 1,200 -- were part of the 1975, 1980 and 1985 surveys; (2) the remainder of you -- about 1,800 -- have been randomly selected from Canadian adults across the country.

I am asking you to kindly fill out this questionnaire and return it in the enclosed envelope at my expense. I know that your time is valuable (and limited!) and therefore the questionnaire has again been set up so that almost all of the items involve only circling a number. I assure you that the information given will be kept entirely confidential (the number on the questionnaire simply allows us to keep track of questionnaires received).

Your generosity in giving your time and effort to assist in this significant national survey is greatly appreciated. I think that you will find the questionnaire interesting. Thank you very much.

Sincerely,

Reginald W. Bibby, Ph.D. PROJECT CAN90 Director

Rejune W. Billy

Professor, Department of Sociology

INSTRUCTIONS: Please CIRCLE the number which corresponds to your response.

Keep in mind that there are no right or wrong answers;
rather, we want YOUR views. Feel free to make comments in the margins.
Please ignore the numbers in brackets--they are for our use in tabulating answers.

WE WOULD LIKE TO BEGIN BY ASKING ABOUT YOUR VIEWS OF CANADA AND CANADIANS.

1. How serious do YOU think the following problems are in Canada today?

| | Very Fairly Serious Seriou | | | | rious All |
|----------------------------|-------------------------------|---|---|---|--------------|
| Poverty | 1 | 2 | 3 | 4 | [10] |
| Unemployment | 1 | 2 | 3 | 4 | [] |
| Crime | 1 | 2 | 3 | 4 | |
| Lack of Canadian Unity | 1 | 2 | 3 | 4 | |
| Child abuse | 1 | 2 | 3 | 4 | |
| French-English Relations | 1 | 2 | 3 | 4 | |
| The G.S.T | 1 | 2 | 3 | 4 | |
| Unequal Treatment of Women | 1 | 2 | 3 | 4 | |
| Racial Discrimination | 1 | 2 | 3 | 4 | |
| Alcoholism | 1 | 2 | 3 | 4 | |
| Violence | 1 | 2 | 3 | 4 | |
| Lack of Leadership | 1 | 2 | 3 | 4 | |
| The Economy | 1 ` | 2 | 3 | 4 | |
| Drugs | 1 | 2 | 3 | 4 | |
| The Environment | 1 | 2 | 3 | 4 | |
| Family Breakdown | 1 | 2 | 3 | 4 | |
| Energy | 1 | 2 | 3 | 4 | |
| AIDS | 1 | 2 | 3 | 4 | |
| Illiteracy | 1 | 2 | 3 | 4 | |
| Sexual Assault | 1 | 2 | 3 | 4 | |
| American Influence | 1 | 2 | 3 | 4 | |
| Juvenile Delinquency | 1 | 2 | 3 | 4 | |
| Government Incompetence | 1 | 2 | 3 | 4 | |
| Native-White Relations | 1 | 2 | 3 | 4 | |
| Constitutional Agreement | 1 | 2 | 3 | 4 | [34] |
| Other: | | | | | |

What, in your opinion, is the nation's No. 1 problem?

2. How much CONFIDENCE do you have in the people in charge of:

| | A Great Deal | Quite A Bit | Some | Little or None | 1 |
|----------------------------|-----------------|----------------|------|-------------------|------|
| Television | 1 | 2 | 3 | 4 | |
| Radio | 1 | 2 | 3 | 4 | |
| Newspapers | 1 | 2 | 3 | 4 | |
| Major Business | 1 | 2 | 3 | 4 | |
| Schools | 1 | 2 | 3 | 4 | |
| Labor Unions | 1 | 2 | 3 | 4 | |
| Religious Organizations | 1 | 2 | - 3 | 4 | |
| Financial Institutions | ī | 2 | 3 | 4 | |
| The Police | 1 | 2 | 3 | 4 | |
| The Court System | 1 | 2 | 3 | 4 | |
| Your Local Government | 1 | 2 | 3 | 4 | |
| Your Provincial Government | 1 | 2 | 3 | 4 | |
| The Federal Government | i | 2 | 3 | 4 | [53] |
| | | | | | |

| 3. | Do you think the following groups have TOO MU or ABOUT THE RIGHT AMOUNT OF POWER in our nat | | | ITTLE POWER | , |
|----|--|-------------|--|-----------------------|----------------|
| | | Too Much | Too Little | Right Amount | |
| | Big Corporations | | 2 | 2 | |
| | Labor Unions | 1 | 2 | 3 | |
| | | | 2 | 3 | |
| | Protestants | 1 | 2 | 3 | |
| | Americans | 1 | 2 | 3 | |
| | French Canadians | 1 | 2 | 3 | |
| | Blacks | 1 | 2 | 3 | |
| | Whites | 1 | 2 | 3 | |
| | Jews | 1 | 2 | 3 | |
| | Orientals East Indians and Pakistanis | 1 | 2 | 3 | |
| | | 1 | 2 | 3 | |
| | Natives English Canadians | 1 | 2 | 3 | |
| | Roman Catholics | 1 | 2 | 3 | |
| | Women | 1 | 2 | 3 | |
| | Men | 1 | 2 | 3 | |
| | Rich People | 1 | 2 | 3 | |
| | The Media | 1 | 2 | 3 | |
| | | 1 | 2 | 3 | |
| | Religious Groups | 1 | 2 | 3 | |
| | Average Canadians | i | 2 | 3 | |
| | Politicians | ī | 2 | 3 | |
| | Torretorans | - | - | - | |
| | | | | | |
| 4. | Some people say that Canada should be a "melt here from other countriesthey should give u and become Canadians. Others say that Canada should be a "mosaic," Canada yet keep many of the customs of their | p their | cultura people ar | l difference loyal to | |
| | How do YOU feel about this? | | | | |
| | 3 I have no preference 4 Other (please specify) | | 24 2 10 | | |
| 5. | Concerning bilingualism in Canada, would you | _ | | | |
| | Canada should have two official languages- Canada should have one official language- Canada should have one official language- Canada should have no official language Other (please specify) | English | 1 | lish | B _M |
| | | | A STATE OF THE STA | | |
| | | . mh | | | |
| 6. | Do you feel that any racial or cultural group are discriminated against? | s in yo | our commu | nity | |
| | <pre>1 Yes, and it's getting worse 2 Yes, but it's getting better 3 Yes, but it's no better or worse</pre> | | | | |
| | 4 No, although it was a problem in the past 5 No, and such a problem has never been very | serio | ıs | | [77] |
| 7. | Do you approve of marriages between: | | | | |
| | Company of the Compan | | Yes | No | |
| | Whites and Blacks | | 1 | 2 [| 2-1] |
| | Whites and East Indians or Pakistanis | | 1 | 2 | |
| | Whites and Natives | | 1 | 2 | |
| | Whites and Orientals | | 1 | 2 | |
| | Protestants and Roman Catholics | | 1 | 2 | |
| | Protestants and Jews | | 1 | 2 | |
| | Jews and Roman Catholics | • • • • • | 1 | 2 | |

| 8. | How many persons from each of the groups below would you CLOSELY acquainted with at the present time? | ou say | you are | |
|-----|---|-----------|------------------|------|
| | Protestants 0 1 2-3 | 4 00 | | |
| | | | more | - |
| | Roman Catholics 0 1 2-3 | | more | |
| | French Canadians 0 1 2-3 | 4 or | more | |
| | English Canadians 0 1 2-3 | 4 or | more | |
| | Jews 0 1 2-3 | 4 or | more | |
| | | | more | |
| | | | | |
| | Natives 0 1 2-3 | 4 or | more | |
| | Blacks 0 1 2-3 | 4 or | more | |
| | East Indians or | | | |
| | Pakistanis 0 1 2-3 | 1 00 | more | [16] |
| | Paristants 0 1 2-3 | 4 01 | more | [10] |
| | | | | |
| | | | | |
| | | | | |
| 9. | THERE HAS BEEN A LOT OF TALK ABOUT HOW MORALS AND ATTICHANGING IN THIS COUNTRY. | TUDES | ARE | |
| | What is your opinion of the following? Almost | Some- | Not | |
| | | times | 2007 | |
| | | | Wrong | |
| | Wrong Wrong | Wrong | At All | |
| | | nd. | | |
| | A man and woman having sexual | | | |
| | relations before marriage 1 2 | 3 | 4 | |
| | Teracrons serore marriage | 3 | 4 | |
| | | | | |
| | A married person having sexual | | | |
| | relations with someone other | | | |
| | than the marriage partner 1 2 | 3 | 4 | |
| | chair the marriage parener | | | |
| | | | | |
| | Two adults of the same sex | | | |
| | having sexual relations 1 2 | 3 | 4 | |
| | | | | |
| | | | | |
| | to high school? 1 Yes, and it was worthwhile 2 Yes, but it wasn't very worthwhile 4 No, and I a | | | |
| | | | | |
| | | | | |
| 7 | | | | |
| 11 | Which of these statements are already to seem feeling | | | |
| 11. | Which of these statements comes closest to your feelin | gs abo | out the | |
| | distribution of pornography? | | | |
| | | | | |
| | 1 There should be NO LAWS forbidding its distribution | | | |
| | | | | |
| | 2 There should be laws forbidding its distribution to | | | |
| | persons UNDER 18 | | | |
| | 3 There should be laws forbidding its distribution to | ALL A | AGES | |
| | , | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 12 | Do you think it should be nossible for a pregnant woma | n to | btain | |
| 12. | Do you think it should be possible for a pregnant woma | n to c | btain | |
| 12. | Do you think it should be possible for a pregnant woma a LEGAL abortion if: | | | |
| 12. | | n to o | obtain No | |
| 12. | | | | |
| 12. | a LEGAL abortion if: | Yes | | |
| 12. | a LEGAL abortion if: There is a strong chance of serious defect | Yes | No | |
| 12. | There is a strong chance of serious defect in the baby | Yes | No | |
| 12. | a LEGAL abortion if: There is a strong chance of serious defect in the baby | Yes | No | |
| 12. | a LEGAL abortion if: There is a strong chance of serious defect in the baby | Yes | No | |
| 12. | There is a strong chance of serious defect in the baby | Yes | No 2 | |
| 12. | a LEGAL abortion if: There is a strong chance of serious defect in the baby | Yes | No | |
| 12. | There is a strong chance of serious defect in the baby | Yes | No 2 | |
| 12. | There is a strong chance of serious defect in the baby | Yes 1 | No 2 2 | |
| 12. | There is a strong chance of serious defect in the baby | Yes 1 | No 2 2 | |
| 12. | There is a strong chance of serious defect in the baby | Yes 1 | No 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy | Yes 1 | No 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot | Yes 1 1 | No 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy | Yes 1 1 | No 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot | Yes 1 1 | No 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot afford more children | Yes | No 2 2 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot | Yes | No 2 2 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot afford more children She became pregnant as a result of rape | Yes | No 2 2 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot afford more children She became pregnant as a result of rape She is not married and does not want to | Yes | No 2 2 2 2 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot afford more children She became pregnant as a result of rape She is not married and does not want to | Yes | No 2 2 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot afford more children She became pregnant as a result of rape She is not married and does not want to marry the man | Yes | No 2 2 2 2 2 2 2 | |
| 12. | There is a strong chance of serious defect in the baby She is married and does not want to have any more children Her own health is seriously endangered by the pregnancy The family has a very low income and cannot afford more children She became pregnant as a result of rape She is not married and does not want to | Yes | No 2 2 2 2 2 2 2 | [28] |

| 13. | Has the existence of AIDS resulted in an alteration of sexual habits: | | Yes | No | |
|-----|--|------------|-----------------|--|----------|
| | on the part of people you know? on your part? | | 1 | 2 2 | |
| 14. | Please put yourself in the situation of juthe ONLY thing you know about them is ONE What do you think your IMMEDIATE reaction | of the | following | | e ar |
| | | At Ease | A Bit Uneasy | Very Uneasy | |
| | An alcoholic | 1 | 2 | 3 | |
| | A former mental patient | 1 | 2 | 3 | |
| | A drug user | 1 | 2 | 3 | |
| | A person with AIDS | 1 | 2 | 3 | |
| | An ex-convict | 1 | 2 2 | 3 | |
| | A male homosexual | 1 | 2 | 3 | |
| | A female homosexual | 1 | 2 | 3 | |
| | A person in a wheel-chair | 1 | 2 | 3 | |
| | A Native | 1 | 2 | 3 | |
| | An Oriental | 1 | 2 | 3 | |
| | An East Indian or Pakistani | 1 | 2 2 | 3 | |
| | A Jew | 1 | 2 | 3 | |
| | A Dew | _ | 2 | a - Substitution | |
| | | | | | |
| 15. | To what extent do you AGREE or DISAGREE w | ith the | following | ? | |
| | S | trongly | | S | trongly |
| | | Agree | Agree D | A CONTRACTOR OF THE PARTY OF TH | isagree |
| | Most of the time people try to be helpful | 1 | 2 | 3 | 4 |
| | Most people try to take advantage of others when they get the chance | 1 | 2 | 3 | 4 |
| | And the second of the second o | | | | |
| | Most people can be trusted Most of the time people are | 1 | 2 | 3 | 4 |
| | looking out for themselves | 1 | 2 | 3 | 4 |
| | Most people try to be fair | 1 | 2 | 3 | 4 |
| | One cannot be too careful in dealing with people | 1 | 2 | 3 | 4 |
| 16. | HOW IMPORTANT do you think the following | are TO F | PEOPLE in | general? | |
| | Ve | rv Sc | mewhat N | ot Verv | Not |
| | | | | portant Im | |
| | The state of the s | 115 116 | | | At All |
| | Pull and all the | | | 100 | 20 1 1 1 |
| | Friendship | 1 | 2 | 3 | 4 |
| | Honesty Kindness | 1 | 2 2 | 3 | 4 |
| | Working hard | 1 | 2 | 3 | 4 |
| | Generosity | 1 | 2 | 3 | 4 |
| | A comfortable life | 1 | 2 | 3 | 4 |
| | Politeness | 1 | 2 | 3 | 4 |
| | Family life | 1 | 2 | 3 | 4 |
| | Concern for others | 1 | 2 | 3 | 4 |
| | Being loved | 1 | 2 | 3 | 4 |
| | riiendiiness | 1 | 2 | 3 | 4 |
| | | | | | [61] |
| 17. | In protesting against governments, do you | feel th | at people | | |
| | should be allowed to: | | | Yes | No |
| | Organize public meetings | | | 1 | 2 |
| | Publish pamphlets | | | 1 | 2 |
| | Organize marches | | | ī | 2 |
| | Set up blockades | | | ī | 2 |
| | Damage government property | | | 1 | 2 |
| | Possess weapons | | | 1 | 2 |

| 18. | Concerning crime and violence: | Yes | No | |
|-----|--|-----|----|--|
| | Is there any area within a kilometer of your home where you would be afraid to walk alone at night? | 1 | 2 | |
| | Have you ever been threatened with a gun or shot at in Canada? | 1 | 2 | |
| | During 1989, did anyone illegally enter your apartment or home? | 1 | 2 | |
| | During 1989, did anyone take something from you by using forcesuch as a stickup, mugging, or threat? | 1 | 2 | |

19. NEXT, WE WOULD LIKE TO TURN TO SOME OF YOUR VIEWS ON A VARIETY OF ECONOMIC, SOCIAL AND POLITICAL ISSUES IN CANADA.

Please indicate your level of agreement or disagreement with the statements below.

| Delow. | Strongly Agree | Agree | Disagree | Strongly Disagree |
|---|---------------------------|-------|----------|----------------------|
| Anyone who works hard will rise to the top | . 1 | 2 | 3 | 4 |
| Everything's relative | . 1 | 2 | 3 | 4 |
| Law enforcement is applied evenly to all those who break the law | . 1 | 2 | 3 | 4 |
| War is justified when other ways of settling international disputes fail | . 1 | 2 | 3 | 4 |
| To me, work is nothing more than making a living | . 1 | 2 | 3 | 4 |
| Because not all Canadians have the same religious beliefs, it would be better not to have prayers said in | traktomika Pilaka part | | | |
| public schools | . 1 | 2 | 3 | 4 |
| In spite of what some people say, the lot of the average person is getting worse, not better | . 1 | 2 | 3 | 4 |
| The death penalty should be exercised in some instances | . 1 | 2 | 3 | 4 |
| Mulroney is doing a pretty good job as Prime Minister | . 1 | 2 | 3 | 4 |
| A person should retire at 65, regardless of health | . 1 | 2 | 3 | 4 * |
| Sex education should not be offered in the public schools | . 1 | 2 | 3 | 4 |
| The political and economic system we have in this country is about the best there is | . 1 | 2 | 3 | 4 |
| Immigrants to Canada have an | • | 2 | | Detroit of |
| obligation to learn Canadian ways | . 1 | 2 | 3 | 4 |
| People like me don't have any say about what the government does | . 1 | 2 | 3 | 4 |
| The overemphasis on individual rights is making social life difficult | . 1 | 2 | 3 | 4 |
| In general, the courts do not deal harshly enough with criminals | . 1 | 2 | 3 | 4 |
| Homosexuals should be eligible for ordination as ministers or priests | . 1 | 2 | 3 | 4 |
| It will be best for the future of Canada if we take an active part in world affairs | . 1 | 2 | 3 | 4 |

20. Please indicate your level of AGREEMENT or DISAGREEMENT with these

| statements. | Strongly Agree | Agree | Disagree | Strongly Disagree |
|---|-------------------|-------|----------|----------------------|
| The use of marijuana should be legalized | . 1 | 2 | 3 | 4 |
| Married women should not be employed if their husbands are capable of supporting them | . 1 | 2 | 3 | 4 |
| People who cannot afford it have a right to medical care | . , 1 | 2 | 3 | 4 |
| Homosexuals are entitled to the same rights as other Canadians | . 1 | 2 | 3 | 4 |
| Women should take care of running their homes and leave running the country up to the men | | 2 | 3 | 4 |
| Divorce in this country should be easier to obtain than it is now | . 1 | 2 | 3 | 4 |
| A stranger who shows a person attention is probably up to something | | 2 | 3 | 4 |
| Birth control information should be available to teenagers who want it | . 1 | 2 | 3 | 4 |
| I will probaby have the same employer five years from now | . 1 | 2 | 3 | 4 |
| What is right or wrong is a matter of personal opinion | . 1 | 2 | 3 | 4 |
| These days a person doesn't really know who can be counted on | . 1 | 2 | 3 | 4 |
| Women who do the same work as men should receive the same pay | . 1 | 2 | 3 | 4 |
| Ministers should stick to religion and not concern themselves with social, economic, and political issues | . 1 | 2 | 3 | 4 |
| People who are poor have a right to an income adequate to live on | . 1 | 2 | 3 | 4 |
| In general, values in Canada have been changing for the worse | . 1 | 2 | 3 | 4 |
| Our government should continue to belong to the United Nations | . 1 | 2 | 3 | 4 |
| One has to look out for oneself, or no one else will | . 1 | 2 | 3 | 4 |
| In the Oka land dispute with Natives, the government was justified in calling in the army | . 1 | 2 | 3 | 4 |

21. With respect to PROVINCIAL political PARTY PREFERENCE, do you usually think of yourself as:

| 1 | Conservative | 3 | NDP | 5 | Other | (please | specify |
|---|--------------|---|-----------------|---|-------|---------|---------|
| 2 | Liberal | 4 | Parti Quebecois | | | | |

^{22.} Thinking about all the different kinds of government in the world today, which of these statements comes closest to how you feel about Communism?

It's a good form of government

It's all right for some countries
It's bad, but no worse than some others
It's the worst kind of all 3

23. Approximately how often do you:

| Dai | .ly | Several Times A Week | About Once A Week | About Once A Month | Hardly Ever/ Never |
|--------------------------------|-----|----------------------------|-------------------------|--------------------------|--------------------------|
| Listen to music | 1 | 2 | 3 | 4 | 5 |
| Go to a movie | 1 | 2 | 3 | 4 | 5 |
| Follow sports | 1 | 2 | 3 | 4 | 5 |
| Read the newspaper | 1 | 2 | 3 | 4 | 5 |
| Read books | 1 | 2 | 3 | 4 | 5 |
| Spend time with your family | 1 | 2 | 3 | 4 | 5 |
| Read the Bible (or the Qur'an) | 1 | 2 | 3 | 4 | 5 |
| Go out for a relaxing meal | 1 | 2 | 3 | 4 | 5 |
| | | 1 4 2 7 3 | | | |
| Attend a sports event | 1 | 2 | 3 | 4 | 5 |
| Watch or listen to the news | 1 | 2 | 3 | 4 | 5 |
| Attend a play | 1 | 2 | 3 | 4 | 5 |
| Exercise | 1 | 2 | 3 | 4 | 5 |
| Spend time with friends | 1 | 2 | 3 | 4 | 5 |
| Say table grace | 1 | 2 | 3 | 4 | 5 |
| Watch videos at home | ī | 2 | 3 | 4 | 5 |
| Dance | ī | 2 | 3 | 4 | 5 |
| Buy a lottery ticket | 1 | 2 | 3 | 1 | 5 |
| buy a loctery traket | _ | 2 | , | | 3 |
| Eat out | 1 | 2 | 3 | 4 | 5 |
| Read your horoscope | 1 | 2 | 3 | 4 | 5 |
| Go out to a lounge or bar | 1 | 2 | 3 | 4 | 5 |
| Watch religious TV programs | 1 | 2 | 3 | 4 | 5 |
| Engage in a hobby | 1 | 2 | 3 | 4 | 5 |
| Play a sport | 1 | 2 | 3 | 4 | 5 |
| Read magazines | 1 | 2 | 3 | 4 | 5 |
| Pray privately | 1 | 2 | 3 | 4 | 5 |
| Sit and think | ī | 2 | 3 | 4 | 5 |
| | | | | | |

| 24. | How | often | would | vou | sav | vou | usuall | lv | spend | watching | TV | each | WEEK? |
|-----|-----|-------|-------|-----|-----|-----|--------|----|-------|----------|----|------|-------|

- 1-5 hours 3 11-15 hours
- 5 more than 30 hrs 6-10 hours 4 16-30 hours 6 rarely or never
- 25. Are you a formal member of any of these groups? [CIRCLE IF "YES"]

| A private club | 1 | A nationality group | 1 |
|-----------------------|---|--------------------------|---|
| A labor union | 1 | A church or synagogue | |
| A political group | 1 | A fraternity or sorority | 1 |
| A service club | 1 | A farm organization | 1 |
| A sports group | 1 | Any other group | 1 |
| A hobby-related group | 1 | (please specify) | |

| 26. | During the PAST YEAR, have you: | Yes | No |
|-----|---|-----|----|
| | Taken a holiday | 1 | 2 |
| | Switched jobs | 1 | 2 |
| | Travelled outside of your home province | 1 | 2 |
| | Used a personal computer | 1 | 2 |
| | Travelled to Europe | | 2 |
| | Taken a university or college course | 1 | 2 |
| | Taken a self-development course | 1 | 2 |
| | Spent time in hospital | 1 | 2 |
| | Travelled to the United States | 1 | 2 |
| | | | |

27. How often do you have time on your hands that you don't know what to do with?

- Quite often 2 Now and then 3 Almost never
- 28. Do you find that you have time to do the things you want to do?
 - Usually 2 For the most part 3 Not really

[78]

| | Very Important | Somewhat Important | Not Very Important | Not Importan At Al | |
|-------------------------------|-------------------|-----------------------|-----------------------|--------------------------|------|
| A comfortable life | 1 | 2 | 3 | 4 [| 4-11 |
| Friendship | 4.777 | 2 | 3 | 4 | |
| Excitement | | 2 | 3 | 4 | |
| A rewarding career | | 2 | 3 | 4 | |
| Freedom | | 2 | 3 | 4 | |
| Happiness | . 1 | 2 | 3 | 4 | |
| Your cultural group heritage | . 1 | 2 | 3 | 4 | |
| Your religious group heritage | | 2 | 3 | 4 | |
| Recognition | | 2 | 3 | 4 | |
| Family life | | 2 | 3 | 4 | |
| Keeping fit | 1 | 2 | 3 | 4 | |
| Being loved | . 1 | 2 | 3 | 4 | |
| Reliability | | 2 | 3 | 4 | |
| Kindness | | 2 | 3 | 4 | |
| Religion | . 1 | 2 | 3 | 4 | |
| Honesty | | 2 | 3 | 4 | |
| Creativity | . 1 | 2 | 3 | 4 | |
| Forgiveness | | 2 | 3 | 4 | |
| Intelligence | | 2 | 3 | 4 | |
| Generosity | . 1 | 2 | 3 | 4 | |
| Cleanliness | | 2 | 3 | 4 | |
| Friendliness | . 1 | 2 | 3 | 4 | |
| Imagination | . 1 | 2 | 3 | 4 | |
| Politeness | . 1 | 2 | 3 | 4 | |
| Working hard | . 1 | 2 | 3 | 4 | |
| Concern for others | . 1 | 2 | 3 | 4 | |
| Success in what you do | . 1 | 2 | 3 | 4 | |
| Being a Canadian | . 1 | 2 | 3 | 4 | |
| | | | | | |

30. How much ENJOYMENT do you receive from these areas of life? (Skip the ones which don't apply to you.)

| | A Great | Quite | Some | Little |
|------------------------------|---------|-------|------|---------|
| | Deal | A Bit | | or None |
| The city or town you live in | 1 | 2 | 3 | 4 |
| Music | 1 | 2 | 3 | 4 |
| Friendship | 1 | 2 | 3 | 4 |
| Your marriage/relationship | 1 | 2 | 3 | 4 |
| Parents | 1 | 2 | 3 | 4 |
| Television | 1 | 2 | 3 | 4 |
| Household work | 1 | 2 | 3 | 4 |
| Sports | 1 | 2 | 3 | 4 |
| Your religious group | 1 | 2 | 3 | 4 |
| Brother(s) or sister(s) | 1 | 2 | 3 | 4 |
| Your children | 1 | 2 | 3 | 4 |
| Your job | 1 | 2 | 3 | 4 |
| Your pet(s) | 1 | 2 | 3 | 4 |
| Your house or apartment | | 2 | 3 | 4 |
| Your family life generally | 1 | 2 | 3 | 4 |

| 31. | How closely do you follow: | Very Closely | Fairly Closely | Not Very Closely | Not Closely At All |
|-----|-------------------------------|-----------------|-------------------|---------------------|--------------------------|
| | the National Hockey League | 1 | 2 | 3 | 4 |
| | the Canadian Football League | | 2 | 3 | 4 |
| | the National Baseball League | | 2 | 3 | 4 |
| | the American Baseball League | | 2 | 3 | 4 |
| | the National Football League | | 2 | 3 | 4 |
| | the National Basketball Assoc | | 2 | 3 | 4 |

| 32. | What is your favourite | team in: | [SKIP IF HAVE NONE] | |
|-----|------------------------|----------|---------------------|------|
| | Hockey | | Football | |
| | Baseball | | Basketball | [57] |

33. How often do these common problems bother you? (Skip the ones that don't apply.)

| (bit bit ones that don't appris, | | 2 | | (6) | |
|-------------------------------------|-------|-------|----------|-----|------|
| A | Great | Quite | Somewhat | Lit | tle |
| | Deal | A Bit | | or | None |
| | 2002 | | | | |
| Loneliness | 1 | 2 | 3 | | 4 |
| Lack of recognition for what I do | 1 | 2 | 3 | | 4 |
| Money | 1 | 2 | 3 | | 4 |
| Boredom | 1 | 2 | 3 | | 4 |
| Health | 1 | 2 | 3 | | 4 |
| My sexual life | 1 | 2 | 3 | | 4 |
| Depression | | 2 | 3 | | 4 |
| Wondering about the purpose of life | 1 | 2 | 3 | | 4 |
| Getting older | 1 | 2 | 3 | | 4 |
| My marriage (or relationship) | | 2 | 3 | | 4 |
| My looks | 1 | 2 | 3 | | 4 |
| Never seem to have enough time | | 2 | 3 | | 4 |
| Inferiority feelings | 1 | 2 | 3 | | 4 |
| My job | 1 | 2 | 3 | | 4 |
| My children | 1 | 2 | 3 | | 4 |
| Feeling I should be getting more | | | | | |
| out of life | 1 | 2 | 3 | | 4 |
| Inability to find the relationship | | | | | |
| I want | 1 | 2 | 3 | | 4 |
| | | | | | [74] |
| | | | | | [74] |

LITTLE IS KNOWN ABOUT BELIEFS AND PRACTICES IMPORTANT TO CANADIANS.

[5-1]

34. Do vou believe:

| Do you believe: | | | | |
|--|-----|-------|----------|------------|
| | | Think | Don't | Definitely |
| | Do | So | Think So | Do Not |
| In ESP (extrasensory perception) | . 1 | 2 | 3 | 4 |
| In astrology | | 2 | 3 | 4 |
| In heaven | . 1 | 2 | 3 | 4 |
| In hell | . 1 | 2 | 3 | 4 |
| That Gods exists | | 2 | 3 | 4 |
| enabling them to predict events | | 2 | 3 | 4 |
| That there is life after death | . 1 | 2 | 3 | 4 |
| That Jesus was the Divine Son of God . That we can have contact with the | . 1 | 2 | 3 | 4 |
| spirit world | . 1 | 2 | 3 | 4 |
| That you will be reincarnated | . 1 | 2 | 3 | 4 |
| That you personally have experienced an event before it happened | | | | |
| (precognition) | . 1 | 2 | 3 | 4 |
| with the dead | . 1 | 2 | 3 | 4 |
| presence | . 1 | 2 | 3 | 4 |
| | | | | |

| 35. Do you happen to know your astrologica | l sian? |
|--|---------|
|--|---------|

| 1 | No | 2 | YES, | it's | |
|---|----|---|------|------|--|
| | | | | | |

There has been a lot of talk about people showing interest in what is referred to as the "New Age" movement. What best describes your relationship to the movement?

- 1 I'm not familiar with New Age thought
 2 I'm familiar with New Age thought but not personally interested
 3 I'm familiar with New Age thought and somewhat interested
 4 I'm familiar with New Age thought and highly interested

| ļF | INTERESTED: | | | | | | |
|----|--|------|------------|---|-----|---|----|
| | Do you participate in any New | Age: | activities | 1 | Yes | 2 | No |
| | Separate 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | groups | 1 | Yes | 2 | No |
| 1 | | | networks | 1 | Yes | 2 | No |

| | Never Less than once a year About once a year Several times a year About once a month | 7 | 2-3 times Nearly ev Every wee Several t | ery week k | |
|----------------------------|--|---|---|--|--|
| | IF MARRIED How often does your husband or | wife a | ttend ser | vices? | |
| | 1 As often as I do 2 More often than I do | 3 | | ten than | I do |
| | How frequentlyif at alldo y School or classes of religious part of their regular school do | instru | ction whi Sometim | ch are n | day |
| | 2 Often | 4 | Never | | ar wak " |
| 38. | To the extent you or your family a 1 Roman Catholic 2 Protestant: denomination | | Jewish | service | s, is the group: |
| 39. | Do you happen to know: | No | Yes | | Answer |
| | Who denied Jesus three times: The second book in the Bible: | | 2 2 | - | |
| 40. | How often would you say that YOU a services when you were growing up | | | | |
| | | | You | Your Mother | Your Father |
| | Never Less than once a year About once a year Several times a year About once a month 2-3 times a month Nearly every week Every week Several times a week Not applicable | | 2 3 4 5 6 7 8 | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 5 6 7 8 9 |
| 41. | Which of the following have been p (1) in the PAST or, as you see it, in the FUTURE? [CIRCLE AS MANY AS | (2) wi | ll probab | | |
| | 1 | | | s, In Past | Yes, Probably In the Future |
| | A birth-related ceremony (e.g., back A wedding ceremony | | | 1 1 1 | 1 1 1 |
| 42. | IF YOU DO NOT ATTEND RELIGIOUS SE | RVICES | REGULARLY | • | |
| re ev re re th | me observers maintain that few peopligious traditions. Rather, they can if they do not attend services cruited by other religious groups. ligious tradition is fairly solidly ey will turn when confronted with a well would you say this observation. | draw se frequen Their y fixed marriag | lective b tly. The identifi , and it e, death | eliefs a y are no cation w is to th and, fre | nd practices, t about to be ith their ese groups that |

Not very accurately Not accurately, at all

37.

How often do you attend religious services?

Very accurately Somewhat accurately

FINALLY, WE WOULD LIKE TO ASK YOU SOME QUESTIONS CONCERNING YOUR BACKGROUND. THIS INFORMATION IS PARTICULARLY IMPORTANT IF WE ARE TO UNDERSTAND HOW VARIOUS ATTITUDES AND BELIEFS FIT INTO THE LIVES OF CANADIANS.

| 43. | Where are you presently living? |
|-----|---|
| | 1 on a farm 4 in a city of 30,000-100,000 2 rural non-farm area 5 in a city of 100,000-400,000 3 in a town or city of 6 in a city of over 400,000 under 30,000 people |
| 44. | What is your citizenship status? |
| | 1 A Canadian citizen 3 A citizen of another country, 2 A landed immigrant temporarily living in Canada |
| 45. | Do you speak: 1 English only 2 French only 3 English & French |
| 46. | Are you: 1 Male 2 Female |
| 47. | In what year were you born? |
| 48. | What is your national group background (e.g., English, French, German)? |
| 49. | Were you living at your current address in: |
| | 1989? 1 Yes 2 No 1985? 1 Yes 2 No 1980? 1 Yes 2 No |
| 50. | In which province did you live (the longest) in? |
| | 1989? 1980? |
| | 1985? 1975? |
| 51. | What race are you? |
| | 1 White 3 Native 5 East Indian or Pakistani 2 Black 4 Oriental 6 Other |
| 52. | Are you currently: |
| | 1 Married 5 Never married |
| | 2 Widowed 6 Living with someone, 3 Divorced although not legally |
| | 4 Separated married to him/her |
| 53. | Have you ever been divorced? 1 Yes 2 No |
| 54. | At present are YOU, |
| | 1 Working full-time 2 With a job, but not at work because of a temporary illness, lay-off, or strike 3 Working part-time, not in school 4 Working part-time, going to school 5 Unemployed |
| | 6 Retired 7 Keeping house |
| | 8 In school, not presently employed [56] |

| many children | do you have? | |
|--|--|---|
| 1 2 | 3 4 5 6 | 7 8 or more |
| | | |
| YOU HAVE CHILDRI | | |
| What are their | ages? | Saw At Makes |
| NUMBER: | Preschool _ | 13-19 |
| | 6-12 | 20 or over |
| | | |
| | | |
| | | |
| | | |
| YOU ARE MARRIED | OR LIVING WITH SOMEONE: = | |
| | | |
| F., | | |
| At present is | your spouse/partner: | |
| 1 Working fo | 111 time | |
| 1 Working for | | a tampanami illinasa |
| | b, but not at work due to | a temporary liness, |
| lay-off, o | | |
| 3 Working pa | art-time, not in school | |
| | art-time, in school | |
| 5 Unemployed 6 Retired | | |
| 7 Keeping ho | 21150 | |
| | , not presently employed | |
| | | |
| | | |
| | | |
| If employed: | | |
| If employed: | | |
| If employed: | work does he/she do? | |
| If employed: | | |
| If employed: What kind of w | work does he/she do? | etween you and your |
| If employed: What kind of w | work does he/she do? | etween you and your |
| If employed: What kind of w | work does he/she do? | etween you and your |
| If employed: What kind of which best despouse/partners laundry? | work does he/she do?scribes the arrangement b | etween you and your ooking, cleaning, and |
| If employed: What kind of which best despouse/partner laundry? 1 She does at | work does he/she do? | etween you and your ooking, cleaning, and |
| Which best despouse/partner laundry? 1 She does at 2 She does mo | work does he/she do?scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it | etween you and your ooking, cleaning, and |
| Which best des spouse/partner laundry? 1 She does at 2 She does me 3 Both share | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it the work equally | etween you and your ooking, cleaning, and |
| Which best des spouse/partner laundry? 1 She does at 2 She does me 3 Both share 4 He does mo | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, est of it the work equally st of it | etween you and your ooking, cleaning, and and laundry |
| Which best des spouse/partner laundry? 1 She does at 2 She does me 3 Both share 4 He does mo | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it the work equally | etween you and your ooking, cleaning, and and laundry |
| Which best des spouse/partner laundry? 1 She does at 2 She does me 3 Both share 4 He does mo | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, est of it the work equally st of it | etween you and your ooking, cleaning, and and laundry |
| Which best des spouse/partner laundry? 1 She does at 2 She does me 3 Both share 4 He does mo | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, est of it the work equally st of it | etween you and your ooking, cleaning, and and laundry |
| Which best des spouse/partner laundry? 1 She does at 2 She does me 3 Both share 4 He does mo | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, est of it the work equally st of it | etween you and your ooking, cleaning, and and laundry |
| Which best despouse/partner laundry? She does at 2 She does mos 3 Both share 4 He does at 5 He does at 1 | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it the work equally st of it the cooking, cleaning, | etween you and your ooking, cleaning, and and laundry |
| If employed: What kind of which best desspouse/partner laundry? 1 She does at 2 She does at 3 Both share 4 He does at 15 He doe | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, est of it the work equally st of it | etween you and your ooking, cleaning, and and laundry |
| Which best despouse/partner laundry? She does at 2 She does mos 3 Both share 4 He does at 5 He does at 1 | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it the work equally st of it the cooking, cleaning, | etween you and your ooking, cleaning, and and laundry |
| If employed: What kind of which best despouse/partner laundry? 1 She does at 2 She does most 3 Both share 4 He does most 5 He does all terms of formal PLETED? | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it the work equally st of it the cooking, cleaning, | etween you and your ooking, cleaning, and and laundry |
| If employed: What kind of which best despouse/partner laundry? 1 She does at 2 She does mos 3 Both share 4 He does mos 5 He does all terms of formal upleted? Grade school | work does he/she do? scribes the arrangement be for doing things like coll the cooking, cleaning, ost of it the work equally st of it the cooking, cleaning, | etween you and your ooking, cleaning, and and laundry |
| If employed: What kind of which best despouse/partner laundry? 1 She does at 2 She does mos 3 Both share 4 He does mos 5 He does al 1 terms of formal upleted? Grade school High school | work does he/she do? | etween you and your ooking, cleaning, and and laundry |
| If employed: What kind of which best despouse/partner laundry? 1 She does at 2 She does mos 3 Both share 4 He does mos 5 He does al 1 terms of formal upleted? Grade school High school | work does he/she do? | etween you and your ooking, cleaning, and and laundry |

[6-1]

IF YES: -

| Please indicate what portion of your schools: | education | on was in | such |
|---|-----------------|----------------|-----------------|
| | Grade School | High School | Univer- sity |
| All in parochial schools | 1 | 1 | 1 |
| Part in parochial schools | 2 | 2 | 2 |
| None in parochial schools | | 3 | 3 |

- If you were asked to use one of four names for YOUR social class, which would it be?

1 Lower class 2 Working class

- 3 Middle class 4 Upper class
- 60. With respect to your POLITICAL VIEWS (not party), how would you rate yourself?
 - 1 Extremely liberal

- 2 Liberal 3 Moderate, middle of the road
- 3 Conservative 5 Extremely conservative
- 61. Would you please indicate YOUR general religious preference, along with your PARENTS and HUSBAND or WIFE (if applicable):

| | You | Your Mother | Your Father | Your Spouse |
|-----------------------|-----|----------------|----------------|----------------|
| Protestant | 1 | 1 | 1 | 1 |
| Roman Catholic | 2 | 2 | 2 | 2 |
| Jew | 3 | 3 | 3 | 3 |
| None | 4 | 4 | 4 | 4 |
| Other(please specify) | 5 | 5 | 5 | 5 |

IF PROTESTANT: -

| | You | Your Mother | Your Father | Your Spouse |
|-----------------------|-----|----------------|----------------|----------------|
| Anglican | 1 | 1 | 1 | 1 |
| Baptist | 2 | 2 | 2 | 2 |
| Lutheran | 3 | 3 | 3 | 3 |
| Mennonite | 4 | 4 | 4 | 4 |
| Pentecostal | 5 | 5 | 5 | 5 |
| Presbyterian | 6 | 6 | 6 | 6 |
| Salvation Army | 7 | 7 | 7 | 7 |
| United Church | 8 | 8 | 8 | 8 |
| Other(please specify) | 9 | 9 | 9 | 9 |

IF ROMAN CATHOLIC: -

| Do you think that priests should be allowed to marry? | 1 | Yes | 2 | No | |
|---|-----|-----|---|----|--|
| Do you think that women should be eligible for ordination as priests? | , 1 | Yes | 2 | No | |

| | 1 Conservative 3 NDP 5 Other (please specify) 2 Liberal 4 Reform |
|-----|--|
| | |
| 3. | So far as you and your family are concerned, would you say that your present financial situation leaves you: |
| | 어제 마음이 내가 어려움이 있다면 이상 교육이 가장 집에 가장 하지만 그렇게 하지 않았다. |
| | 1 Pretty well satisfied 3 Not very satisfied 2 More or less satisfied 4 Not satisfied at all |
| 4. | During the last few years, would you say your financial situation has been: |
| | 1 Getting better 2 Getting worse 3 Staying about the same |
| 55. | Which of the figures below comes closely to your TOTAL FAMILY INCOME, before taxes, in 1989? |
| | 1 less than \$10,000 5 \$40,000-49,999 |
| | 2 \$10,000-19,999 6 \$50,000-59,999 |
| | 3 \$20,000-29,999 7 \$60,000-69,999 4 \$30,000-39,999 8 \$70,000-100,000 |
| | 9 over \$100,000 |
| 6. | Compared with Canadian families in general, would you say your family income is: |
| | 1 Far above average 4 Below average 2 Above average 5 Far below average 3 Average |
| | |
| 57. | Do you consider the amount of federal income tax which you have to pay as being: |
| | 1 About right 2 Too high 3 Too low |
| | |
| 8. | IF YOU COULD LIVE |
| | in any PROVINCE, where would you live? |
| | in any common when and any lines |
| | in any COUNTRY, where would you live? |
| | In any COUNTRY, where would you live? |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN INCREASE, A DECREASE, or NO PARTICULAR CHANGE in: |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN INCREASE, A DECREASE, or NO PARTICULAR CHANGE in: An A No Increase Decrease Change |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN INCREASE, A DECREASE, or NO PARTICULAR CHANGE in: An A No |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN INCREASE, A DECREASE, or NO PARTICULAR CHANGE in: An A No Increase Decrease Change to the number of organizations you belong to the number of organizations you belong to the number of organizations you abelong to the number of organizations you belong to the number of organizations you abelong to the number of organizations you are not |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN INCREASE, A DECREASE, or NO PARTICULAR CHANGE in: An A No Increase Decrease Change the number of organizations you belong to |
| 59. | Thinking back over THE PAST FIVE YEARS, would you say there has been AN INCREASE, A DECREASE, or NO PARTICULAR CHANGE in: An A No Increase Decrease Change to the number of organizations you belong to the number of organizations you belong to the number of organizations you abelong to the number of organizations you belong to the number of organizations you abelong to the number of organizations you are not |

62. With respect to FEDERAL political PARTY PREFERENCE, do you usually

| | Important 2 2 2 2 2 2 2 2 2 2 2 2 2 2 Not too ha | 3 3 3 3 3 3 3 3 3 3 3 3 3 |
|---|--|--|
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 3 3 3 3 3 3 3 3 3 3 3 |
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| | ner coo na | рру |
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| | TO LOOK OF THE P. LOSE Sain | TO LOOK AHEAD TO THE OF THE FOLLOWING. E., LOSE some influence 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 |