

PROJECT
CANADA
1975 Codebook

Compiled by

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PROJECT CANADA 75 CODEBOOK

BACKGROUND: RESPONDENT IDENTIFICATION INFORMATION

ITEM	VAR NAME	RESPONSE	CODE	N*	W%
Identification Number RECORD #1, COL. 1-4, [At start of each record]	ID	----	--	--	--
Record Number COL. 5 [At start of each record]	--	----	--	--	--
Community Size Background COL. 6	CATEGORY	Metropolitan Area	1	661	55
		Small City	2	167	14
		Small Town	3	372	31
Home Province of Respondent COL. 7	PROVINCE	British Columbia	1	122	10
		Alberta	2	91	8
		Saskatchewan	3	52	4
		Manitoba	4	55	5
		Ontario	5	430	36
		Quebec	6	336	28
		Nova Scotia	7	44	4
		Prince Edward Island	8	6	0
		New Brunswick	9	35	3
Newfoundland	0	29	2		
Specific Area COL. 8-9	AREA	[See APPENDIX B for complete listing of communities]			

*Some variable totals do not equal 1200, due to rounding in the course of weighting.

WE WOULD LIKE TO BEGIN BY ASKING ABOUT YOUR VIEWS OF LIFE IN CANADA.

1. People seem to feel that Canada faces problems today, but little is known about which problems Canadians see as being the most serious. How serious do you think the following are in Canada today?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Pollution COL. 10	POLLUT	Very Serious	1	511	42
		Fairly Serious	2	549	46
		Not Very Serious	3	106	9
		No Answer	76	34	3
Energy COL. 11	ENERGY	Very Serious	1	363	30
		Fairly Serious	2	582	49
		Not Very Serious	3	198	16
		Varied	9	2	0
		No Answer	76	56	5

Economy COL. 12	<i>ECONOMY</i>	Very Serious	1	624	52
		Fairly Serious	2	394	33
		Not Very Serious	3	84	7
		Varied	9	1	0
		No Answer	76	97	8
French-English Relations COL. 13	<i>FRENENG</i>	Very Serious	1	229	19
		Fairly Serious	2	419	35
		Not Very Serious	3	483	40
		Varied	9	2	0
		No Answer	76	67	6
Crime COL. 14	<i>CRIME</i>	Very Serious	1	669	56
		Fairly Serious	2	432	36
		Not Very Serious	3	74	6
		Varied	9	8	1
		No Answer	76	17	1
Poverty COL. 15	<i>POVERTY</i>	Very Serious	1	253	21
		Fairly Serious	2	565	47
		Not Very Serious	3	306	26
		Varied	9	5	0
		No Answer	76	71	6
Indian-White Relations COL. 16	<i>INDWH</i>	Very Serious	1	177	15
		Fairly Serious	2	521	43
		Not Very Serious	3	436	36
		Undecided	8	8	1
		No Answer	76	59	5
Problems of the Big Cities COL. 17	<i>CITIES</i>	Very Serious	1	383	32
		Fairly Serious	2	559	47
		Not Very Serious	3	184	15
		Undecided	8	1	0
		Varied	9	1	0
No Answer	76	72	6		
Drugs COL. 18	<i>DRUGS</i>	Very Serious	1	572	48
		Fairly Serious	2	426	35
		Not Very Serious	3	180	15
		Varied	9	3	0
		No Answer	76	19	2
Unemployment COL. 19	<i>UNEMPLOY</i>	Very Serious	1	578	48
		Fairly Serious	2	456	38
		Not Very Serious	3	136	11
		No Answer	76	30	3
American Influence COL. 20	<i>AMINFLU</i>	Very Serious	1	315	26
		Fairly Serious	2	414	34
		Not Very Serious	3	416	35
		No Answer	76	55	5
Alcoholism COL. 21	<i>ALCOHOL</i>	Very Serious	1	469	39
		Fairly Serious	2	496	42
		Not Very Serious	3	206	17
		No Answer	76	29	2

Violence COL. 22	VIOLENCE	Very Serious	1	581	48
		Fairly Serious	2	471	39
		Not Very Serious	3	115	10
		No Answer	76	34	3
Juvenile Delinquency COL. 23	JUVDEL	Very Serious	1	495	41
		Fairly Serious	2	517	43
		Not Very Serious	3	157	13
		No Answer	76	31	3
Mental Disorders COL. 24	MENTDIS	Very Serious	1	235	20
		Fairly Serious	2	582	48
		Not Very Serious	3	324	27
		Undecided	8	2	0
		No Answer	76	58	5
Suicide COL. 25	SUICIDE	Very Serious	1	152	13
		Fairly Serious	2	412	34
		Not Very Serious	3	551	46
		Undecided	8	2	0
		No Answer	76	84	7

NOTE: The respondents were given an opportunity to cite two additional problem areas not listed. These other problems have been stored on [RECORD #1, COL. 26-27 VAR NAME: PROBS1] and [RECORD #5, COL. 26-27 VAR NAME: PROBS2]

SEE APPENDIX C

2. Concerning bilingualism in Canada, would you say: [VAR NAME: BILING, COL. 28]

RESPONSE	CODE	N	W%
Canada should have two official languages--French and English	1	571	48
Canada should have one official language--French	2	50	4
Canada should have one official language--English	3	445	37
Canada should have no official language	4	68	6
Other	5	31	2
Undecided	8	3	0
Varied	9	12	1
No Answer	76	20	2

3. Thinking of Canadians generally, would you say they: [VAR NAME: NATISM, COL. 29]

RESPONSE	CODE	N	W%
Are too nationalistic	1	73	6
Have about the right amount of nationalism	2	438	37
Are not nationalistic enough	3	609	51
Undecided	8	4	0
Varied	9	5	0
No Answer	76	71	6

4. How many persons from each of the following groups would you say you are closely acquainted with at the present time?

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Protestants <i>COL. 30</i>	<i>ACQPROT</i>	None	1	133	11
		1	2	38	3
		2-3	3	79	7
		4-10	4	120	10
		Over 10	5	743	62
		No Answer	76	88	7
Catholics <i>COL. 31</i>	<i>ACQCATH</i>	None	1	52	4
		1	2	32	3
		2-3	3	78	6
		4-10	4	151	13
		Over 10	5	810	67
		No Answer	76	77	7
Jews <i>COL. 32</i>	<i>ACQJEW</i>	None	1	401	33
		1	2	128	10
		2-3	3	151	13
		4-10	4	118	10
		Over 10	5	176	15
		No Answer	76	225	19
French Canadians <i>COL. 33</i>	<i>ACQFREN</i>	None	1	236	20
		1	2	118	10
		2-3	3	149	12
		4-10	4	132	11
		Over 10	5	443	37
		No Answer	76	121	10
English Canadians <i>COL. 34</i>	<i>ACQENG</i>	None	1	67	6
		1	2	31	3
		2-3	3	49	4
		4-10	4	89	7
		Over 10	5	838	70
		No Answer	76	127	10
Orientals <i>COL. 35</i>	<i>ACQORIEN</i>	None	1	481	40
		1	2	141	12
		2-3	3	165	14
		4-10	4	94	8
		Over 10	5	98	8
		No Answer	76	221	18
Canadian Indians <i>COL. 36</i>	<i>ACQIND</i>	None	1	615	51
		1	2	118	10
		2-3	3	87	7
		4-10	4	74	6
		Over 10	5	88	8
		No Answer	76	217	18

Blacks COL. 37	ACQBLACK	None	1	510	43
		1	2	155	13
		2-3	3	123	10
		4-10	4	92	8
		Over 10	5	113	9
		No Answer	76	206	17
Immigrants COL. 38	ACQIMMIG	None	1	286	24
		1	2	80	6
		2-3	3	171	14
		4-10	4	140	12
		Over 10	5	371	31
		No Answer	76	152	13

5. Please indicate whether you think the following groups have too much power, too little power, or about the right amount of power in our nation's affairs.

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Rich People COL. 39	POWRICH	Too Much	1	897	75
		Too Little	2	24	2
		Right Amount	3	191	16
		Undecided	8	3	0
		No Answer	76	86	7
Catholics COL. 40	POWCATH	Too Much	1	230	19
		Too Little	2	130	11
		Right Amount	3	688	57
		Undecided	8	2	0
		No Answer	76	150	13
Labor Unions COL. 41	POWLABOR	Too Much	1	837	70
		Too Little	2	136	11
		Right Amount	3	158	13
		Undecided	8	1	0
		Varied	9	6	1
		No Answer	76	64	5
Immigrants COL. 42	POWIMMIG	Too Much	1	201	16
		Too Little	2	224	19
		Right Amount	3	633	53
		Undecided	8	2	0
		No Answer	76	140	12
Intellectuals COL. 43	POWINTEL	Too Much	1	186	16
		Too Little	2	322	27
		Right Amount	3	518	43
		Undecided	8	2	0
		Varied	9	1	0
		No Answer	76	170	14
Jews COL. 44	POWJEW	Too Much	1	294	25
		Too Little	2	101	8
		Right Amount	3	629	52
		Undecided	8	1	0
		No Answer	76	175	15

Canadian Indians COL. 45	<i>POWIND</i>	Too Much	1	81	7
		Too Little	2	656	55
		Right Amount	3	322	27
		Undecided	8	2	0
		No Answer	76	138	11
Communists COL. 46	<i>POWCOM</i>	Too Much	1	462	39
		Too Little	2	74	6
		Right Amount	3	476	40
		Undecided	8	4	0
		No Answer	76	184	15
Protestants COL. 47	<i>POWPROT</i>	Too Much	1	78	7
		Too Little	2	119	10
		Right Amount	3	828	69
		Undecided	8	1	0
		Varied	9	3	0
No Answer	76	171	14		
Women COL. 48	<i>POWWOMEN</i>	Too Much	1	72	6
		Too Little	2	565	47
		Right Amount	3	452	38
		Varied	9	5	0
		No Answer	76	107	9
French Canadians COL. 49	<i>POWFREN</i>	Too Much	1	334	28
		Too Little	2	284	24
		Right Amount	3	443	37
		Undecided	8	1	0
		Varied	9	3	0
No Answer	76	135	11		
English Canadians COL. 50	<i>POWENG</i>	Too Much	1	243	20
		Too Little	2	190	16
		Right Amount	3	610	51
		Undecided	8	1	0
		No Answer	76	155	13
Big Corporations COL. 51	<i>POWCORP</i>	Too Much	1	908	76
		Too Little	2	27	2
		Right Amount	3	159	13
		Varied	9	1	0
		No Answer	76	104	9
Men COL. 52	<i>POWMEN</i>	Too Much	1	313	26
		Too Little	2	90	7
		Right Amount	3	656	55
		Varied	9	3	0
		No Answer	76	138	12
Americans COL. 53	<i>POWAMERK</i>	Too Much	1	795	66
		Too Little	2	24	2
		Right Amount	3	269	23
		Undecided	8	1	0
		No Answer	76	112	9

6. Little is known about the extent of minor crimes and violence in Canada.

<i>ITEM</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Is there any area within a mile of your home where you would be afraid to walk alone at night? [VAR NAME: FEAR, COL. 54]	Yes	1	474	40
	No	2	713	59
	No Answer	76	13	1
Have you ever been threatened with a gun or shot at in Canada? [VAR NAME: GUN, COL. 55]	Yes	1	63	5
	No	2	1125	94
	No Answer	76	11	1
During 1974, did anyone break into or somehow illegally get into your apartment or home? [VAR NAME: BURGLAR, COL. 56]	Yes	1	103	9
	No	2	1084	90
	No Answer	76	13	1
During 1974, did anyone take something from you by using force—such as a stick-up, mugging, or threat? [VAR NAME: ROBBERY, COL. 57]	Yes	1	25	2
	No	2	1164	97
	No Answer	76	12	1

7. In general, do you think the courts deal too harshly or not harshly enough with criminals?
[VAR NAME: COURTS, COL. 58]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Too Harshly	1	16	1
Not Harshly Enough	2	935	78
About Right	3	180	15
Undecided	8	9	1
Varied	9	37	3
No Answer	76	23	2

8. Which of the following comes closest to your view of people? [VAR NAME: PEOPLE, COL. 59]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
People are basically good and usually try to be fair	1	401	33
People are basically good but have to look out for themselves	2	277	23
People are basically bad and will take advantage of you if they can	3	30	2
People are basically bad but are forced by laws and customs to act fairly	4	8	1
People are not basically anything; they simply are all different	5	415	35
Undecided	8	5	0
Varied	9	42	4
No Answer	76	21	2

9. Please put yourself in the situation of just having met a person and the ONLY thing you know about them is ONE of the following. What do you think your immediate reaction would be?

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
An alcoholic <i>COL. 60</i>	<i>ALHOLIC</i>	At Ease	1	469	39
		A Bit Uneasy	2	603	50
		Very Uneasy	3	103	9
		No Answer	76	25	2
A former mental patient <i>COL. 61</i>	<i>FMPAT</i>	At Ease	1	377	31
		A Bit Uneasy	2	608	51
		Very Uneasy	3	181	15
		Varied	9	1	0
		No Answer	76	33	3
An ex-convict <i>COL. 62</i>	<i>EXCON</i>	At Ease	1	332	28
		A Bit Uneasy	2	570	48
		Very Uneasy	3	257	21
		Undecided	8	1	0
		Varied	9	5	0
		No Answer	76	34	3
A drug addict <i>COL. 63</i>	<i>DRUGADD</i>	At Ease	1	262	22
		A Bit Uneasy	2	489	41
		Very Uneasy	3	411	34
		No Answer	76	37	3
A homosexual <i>COL. 64</i>	<i>HOMOSEXL</i>	At Ease	1	331	27
		A Bit Uneasy	2	402	34
		Very Uneasy	3	425	36
		Varied	9	1	0
		No Answer	76	42	3
A communist <i>COL. 65</i>	<i>COMMUNT</i>	At Ease	1	530	44
		A Bit Uneasy	2	347	29
		Very Uneasy	3	272	23
		No Answer	76	51	4
An atheist <i>COL. 66</i>	<i>ATHEIST</i>	At Ease	1	850	71
		A Bit Uneasy	2	184	15
		Very Uneasy	3	100	8
		No Answer	76	67	6
A minister <i>COL. 67</i>	<i>MINISTER</i>	At Ease	1	979	81
		A Bit Uneasy	2	168	14
		Very Uneasy	3	22	2
		No Answer	76	32	3
A Catholic Priest <i>COL. 68</i>	<i>PRIEST</i>	At Ease	1	1024	85
		A Bit Uneasy	2	119	10
		Very Uneasy	3	22	2
		Varied	9	3	0
		No Answer	76	32	3

A Jewish Rabbi COL. 69	<i>RABBI</i>	At Ease	1	912	76
		A Bit Uneasy	2	193	16
		Very Uneasy	3	41	4
		No Answer	76	53	4
A Canadian Indian COL. 70	<i>INDIAN</i>	At Ease	1	1001	84
		A Bit Uneasy	2	125	10
		Very Uneasy	3	32	3
		Undecided	8	1	0
		Varied	9	1	0
		No Answer	76	40	3
An Oriental COL. 71	<i>ORIENTAL</i>	At Ease	1	986	82
		A Bit Uneasy	2	144	12
		Very Uneasy	3	29	3
		No Answer	76	40	3
A Black COL. 72	<i>BLACK</i>	At Ease	1	969	81
		A Bit Uneasy	2	167	14
		Very Uneasy	3	30	2
		No Answer	76	33	3
A French Canadian COL. 73	<i>FRENCH</i>	At Ease	1	1057	88
		A Bit Uneasy	2	102	8
		Very Uneasy	3	10	1
		No Answer	76	31	3
A Jew COL. 74	<i>JEW</i>	At Ease	1	1055	88
		A Bit Uneasy	2	82	7
		Very Uneasy	3	29	2
		No Answer	76	34	3
An American COL. 75	<i>AMERICAN</i>	At Ease	1	1111	93
		A Bit Uneasy	2	51	4
		Very Uneasy	3	6	0
		No Answer	76	32	3
An English Canadian COL. 76	<i>ENGLISH</i>	At Ease	1	1123	94
		A Bit Uneasy	2	35	3
		Very Uneasy	3	6	0
		No Answer	76	36	3
A Police Officer COL. 77	<i>POLICE</i>	At Ease	1	1001	83
		A Bit Uneasy	2	165	14
		Very Uneasy	3	6	1
		No Answer	76	28	2

10. Do you approve of marriages between:

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Whites and Canadian Indians RECORD #2, COL. 6	<i>WCI</i>	Yes	1	836	70
		No	2	305	25
		Undecided	8	2	0
		Varied	9	9	1
		No Answer	76	48	4

Whites and Blacks COL. 7	WB	Yes	1	634	53
		No	2	510	42
		Undecided	8	3	0
		Varied	9	9	1
		No Answer	76	45	4
Whites and Orientals COL. 8	WO	Yes	1	735	61
		No	2	409	34
		Undecided	8	3	0
		Varied	9	9	1
		No Answer	76	44	4
Whites and East Indians COL. 9	WEI	Yes	1	635	53
		No	2	497	41
		Undecided	8	5	0
		Varied	9	9	1
		No Answer	76	55	5
Canadian Indians and Blacks COL. 10	CIB	Yes	1	630	52
		No	2	479	40
		Undecided	8	7	1
		Varied	9	9	1
		No Answer	76	76	6
Protestants and Catholics COL. 11	PC	Yes	1	983	82
		No	2	164	14
		Undecided	8	1	0
		Varied	9	12	1
		No Answer	76	39	3
Protestants and Jews COL. 12	PJ	Yes	1	901	75
		No	2	236	20
		Undecided	8	2	0
		Varied	9	14	1
		No Answer	76	47	4
Jews and Catholics COL. 13	JC	Yes	1	877	73
		No	2	261	22
		Undecided	8	2	0
		Varied	9	14	1
		No Answer	76	47	4

**11. There has been a lot of talk about how morals and attitudes toward sex are changing in this country.
What is your opinion of the following?**

ITEM	RESPONSE	CODE	N	W%
A man and woman having sex relations before marriage [VAR NAME: PREMARSX, COL. 14]	Always Wrong	1	232	19
	Almost Always Wrong	2	165	14
	Sometimes Wrong	3	336	28
	Not Wrong At All	4	454	38
	Varied	9	5	0
	No Answer	76	8	1

A married person having sex relations with someone other than the marriage partner [VAR NAME: XMARSEX, COL. 15]	Always Wrong	1	613	51
	Almost Always Wrong	2	328	27
	Sometimes Wrong	3	195	16
	Not Wrong At All	4	53	5
	No Answer	76	12	1
Two adults of the same sex having sex relations [VAR NAME: HOMOSEX, COL. 16]	Always Wrong	1	729	61
	Almost Always Wrong	2	115	10
	Sometimes Wrong	3	158	13
	Not Wrong At All	4	160	13
	Undecided	8	5	0
	Varied	9	4	0
	No Answer	76	29	3

12. Which of these statements comes closest to your feelings about the distribution of pornography?
[VAR NAME: PORNLOW, COL. 17]

RESPONSE	CODE	N	W%
There should be <u>no laws</u> forbidding its distribution	1	163	14
There should be <u>laws</u> forbidding its distribution to persons under 18	2	596	50
There should be laws forbidding its distribution to all ages	3	395	33
Undecided	8	1	0
Varied	9	3	0
No Answer	76	41	3

13. Do you think it should be possible for a pregnant woman to obtain a legal abortion if:

ITEM	RESPONSE	CODE	N	W%
There is a strong chance of serious defect in the baby [VAR NAME: ABDEFEC, COL. 18]	Yes	1	986	82
	No	2	182	15
	Undecided	8	1	0
	Varied	9	1	0
	No Answer	76	30	3
She is married and does not want to have any more children [VAR NAME: ABNOMORE, COL. 19]	Yes	1	514	43
	No	2	637	53
	Undecided	8	1	0
	Varied	9	4	0
	No Answer	76	44	4
Her own health is seriously endangered by the pregnancy [VAR NAME: ABHLTH, COL. 20]	Yes	1	1091	91
	No	2	76	7
	Undecided	8	2	0
	Varied	9	2	0
	No Answer	76	29	2

The family has a very low income and cannot afford more children* [VAR NAME: ABPOOR, COL. 21]	Yes	1	513	43
	No	2	370	31
	Undecided	8	3	0
	Varied	9	2	0
	No Answer	76	313	26
She became pregnant as a result of rape [VAR NAME: ABRAPE, COL. 22]	Yes	1	993	83
	No	2	173	14
	Undecided	8	4	0
	Varied	9	3	0
	No Answer	76	27	3
She is not married but does not want to marry the man [VAR NAME: ABSINGLE, COL. 23]	Yes	1	540	45
	No	2	610	51
	Undecided	8	2	0
	Varied	9	4	0
	No Answer	76	43	4

[*This item does not appear in the French version]

14. Do you think birth control information should be available to teenagers who want it?

[VAR NAME: TEENINFO, COL. 24]

RESPONSE	CODE	N	W%
Yes	1	1113	93
No	2	74	6
No Answer	76	14	1

15. NEXT, WE WOULD LIKE TO TURN TO SOME OF YOUR VIEWS ON A VARIETY OF ECONOMIC, SOCIAL, AND POLITICAL ISSUES IN CANADA. Please indicate your level of agreement or disagreement with the statements below.

ITEM	RESPONSE	CODE	N	W%
Any competent person has an equal chance of holding a Canadian political office, regardless of class, race, ethnicity, or sex [VAR NAME: EQUALPOL, COL. 25]	Strongly Agree	1	391	33
	Agree	2	343	28
	Disagree	3	288	24
	Strongly Disagree	4	140	12
	No Answer	76	38	3
Because not all Canadians have the same religious beliefs, it would be better not to have prayers said in public schools [VAR NAME: PRAYERS, COL. 26]	Strongly Agree	1	172	14
	Agree	2	334	28
	Disagree	3	434	36
	Strongly Disagree	4	232	20
	No Answer	76	27	2
Law enforcement is applied evenly to all those who break the law [VAR NAME: LAWENF, COL. 27]	Strongly Agree	1	253	21
	Agree	2	161	13
	Disagree	3	377	32
	Strongly Disagree	4	386	32
	Undecided	8	2	0
	No Answer	76	21	2

Nowadays a person has to live pretty much for today and let tomorrow take care of itself [VAR NAME: ANOMIA1, COL. 28]	Strongly Agree	1	102	8
	Agree	2	268	22
	Disagree	3	534	45
	Strongly Disagree	4	271	23
	No Answer	76	24	2
The use of marijuana should be legalized [VAR NAME: MARIJ, COL. 29]	Strongly Agree	1	67	6
	Agree	2	237	20
	Disagree	3	371	31
	Strongly Disagree	4	500	42
	Undecided	8	7	0
	Varied	9	2	0
	No Answer	76	17	1
War is justified when other ways of settling international disputes fail [VAR NAME: WAR, COL. 30]	Strongly Agree	1	38	3
	Agree	2	211	18
	Disagree	3	388	32
	Strongly Disagree	4	500	42
	Undecided	8	3	0
	Varied	9	4	0
	No Answer	76	54	5
Ministers should stick to religion and not concern themselves with social, economic, and political issues [VAR NAME: CLERGY, COL. 31]	Strongly Agree	1	185	15
	Agree	2	247	21
	Disagree	3	471	39
	Strongly Disagree	4	277	23
	Undecided	8	1	0
	No Answer	76	19	2
It's too bad, but in general Canadian Indians have inferior intelligence compared to whites [VAR NAME: INDINTEL, COL. 32]	Strongly Agree	1	35	3
	Agree	2	186	15
	Disagree	3	486	41
	Strongly Disagree	4	443	37
	Undecided	8	2	0
	Varied	9	1	0
	No Answer	76	47	4
In spite of what some people say, the lot of the average person is getting worse, not better [VAR NAME: ANOMIA2, COL. 33]	Strongly Agree	1	135	11
	Agree	2	413	35
	Disagree	3	526	44
	Strongly Disagree	4	84	7
	Varied	9	2	0
	No Answer	76	40	3
The death penalty should be exercised in some instances [VAR NAME: CAPPUN, COL. 34]	Strongly Agree	1	519	43
	Agree	2	413	35
	Disagree	3	121	10
	Strongly Disagree	4	127	11
	Undecided	8	1	0
	Varied	9	3	0
	No Answer	76	17	1
Trudeau is doing a pretty good job as prime minister [VAR NAME: TRUDEAU, COL. 35]	Strongly Agree	1	149	13
	Agree	2	538	45
	Disagree	3	311	26
	Strongly Disagree	4	165	14
	Undecided	8	5	0
	Varied	9	4	0
No Answer	76	28	2	

Social change takes place primarily through changes in the lives of the people who lead us [VAR NAME: CHPERS, COL. 36]	Strongly Agree	1	95	8
	Agree	2	530	44
	Disagree	3	433	36
	Strongly Disagree	4	68	6
	Varied	9	2	0
	No Answer	76	71	6
	It's hardly fair to bring children into the world with the way things look for the future [VAR NAME: ANOMIA3, COL. 37]	Strongly Agree	1	68
Agree		2	251	21
Disagree		3	645	54
Strongly Disagree		4	214	18
Undecided		8	2	0
Varied		9	1	0
No Answer		76	19	1
Anyone who works hard will rise to the top [VAR NAME: CHANCE, COL. 38]	Strongly Agree	1	160	13
	Agree	2	368	31
	Disagree	3	511	43
	Strongly Disagree	4	122	10
	Undecided	8	4	0
	Varied	9	7	1
	No Answer	76	28	2
Immigrants to Canada have an obligation to learn Canadian ways [VAR NAME: IMMIGS, COL. 39]	Strongly Agree	1	454	38
	Agree	2	556	46
	Disagree	3	129	11
	Strongly Disagree	4	33	3
	Undecided	8	2	0
	Varied	9	2	0
	No Answer	76	24	2
The political and economic system we have in this country is about the best there is [VAR NAME: BESTSYS, COL. 40]	Strongly Agree	1	94	8
	Agree	2	646	54
	Disagree	3	343	29
	Strongly Disagree	4	51	4
	Undecided	8	8	1
	Varied	9	4	0
	No Answer	76	53	4
These days a person doesn't really know whom he can count on [VAR NAME: ANOMIA4, COL. 41]	Strongly Agree	1	152	13
	Agree	2	498	41
	Disagree	3	466	39
	Strongly Disagree	4	48	4
	Undecided	8	1	0
	Varied	9	3	0
	No Answer	76	32	3
Jews are more likely than non-Jews to cheat in business [VAR NAME: ANTISEM, COL. 42]	Strongly Agree	1	75	6
	Agree	2	203	17
	Disagree	3	640	53
	Strongly Disagree	4	222	19
	Undecided	8	3	0
	Varied	9	4	0
	No Answer	76	53	5
People like me don't have any say about what the government does [VAR NAME: SAYGOVT, COL. 43]	Strongly Agree	1	169	14
	Agree	2	365	31
	Disagree	3	515	43
	Strongly Disagree	4	125	10
	Varied	9	2	0
	No Answer	76	23	2

Welfare unfortunately involves penalizing the industrious in order to subsidize the lazy [VAR NAME: WELFARE, COL. 44]	Strongly Agree	1	323	27
	Agree	2	458	38
	Disagree	3	290	24
	Strongly Disagree	4	80	7
	Undecided	8	2	0
	Varied	9	13	1
	No Answer	76	34	3

Social changes takes place primarily through social action aimed at government legislation [VAR NAME: CHSTRUCT, COL. 45]	Strongly Agree	1	100	8
	Agree	2	739	62
	Disagree	3	208	17
	Strongly Disagree	4	15	1
	Undecided	8	6	1
	Varied	9	2	0
	No Answer	76	130	11

16. Thinking about all the different kinds of government in the world today, which of these statements comes closest to how you feel about Communism? [VAR NAME: COMMUN, COL. 46]

RESPONSE	CODE	N	W%
It's a good form of government	1	67	6
It's all right for some countries	2	378	32
It's bad, but no worse than some others	3	322	27
It's the worst kind of all	4	388	32
Undecided	8	5	0
Varied	9	9	0
No Answer	76	32	3

17. With respect to your political views, how would you rate yourself? [VAR NAME: POLVIEWS, COL. 47]

RESPONSE	CODE	N	W%
Extremely liberal	1	52	4
Liberal	2	284	24
Moderate, middle of the road	3	587	49
Conservative	4	176	15
Extremely conservative	5	22	2
Undecided	8	5	0
Varied	9	24	2
No Answer	76	50	4

18. Did you happen to vote in the last federal election? [VAR NAME: VOTE74, COL. 48]

RESPONSE	CODE	N	W%
Yes	1	1007	84
No	2	181	15
No Answer	76	11	1

19. If a person cannot afford it, do you think they have a right to:

ITEM	RESPONSE	CODE	N	W%
A college education [VAR NAME: RTCOL, COL. 49]	Yes	1	1027	86
	No	2	93	8
	Qualified Yes*	3	40	3
	No Answer	76	38	3
Adequate housing [VAR NAME: RTHOUSE, COL. 50]	Yes	1	1074	90
	No	2	46	4
	Qualified Yes*	3	27	2
	No Answer	76	53	4
Medical care [VAR NAME: RTMEDIC, COL. 51]	Yes	1	1142	95
	No	2	9	1
	Qualified Yes*	3	23	2
	No Answer	76	25	2
A minimum income adequate to live on [VAR NAME: RTINCOME, COL. 52]	Yes	1	1046	87
	No	2	70	6
	Qualified Yes*	3	47	4
	Undecided	8	2	0
	Varied	9	2	0
	No Answer	76	34	3

[* "Qualified Yes" refers to a response where "Yes" was circled but a qualifying statement was added.]

20. Considerable controversy has taken place over the proper role of women in Canada today. Please indicate whether you agree or disagree with the following.

ITEM	RESPONSE	CODE	N	W%
Married women should not be employed if their husbands are capable of supporting them [VAR NAME: FEWORK, COL. 53]	Agree	1	417	35
	Disagree	2	759	63
	Undecided	8	1	0
	Varied	9	3	0
	No Answer	76	20	2
Women should take care of running their homes and leaving running the country up to the men [VAR NAME: FEHOME, COL. 54]	Agree	1	256	21
	Disagree	2	922	77
	No Answer	76	22	2
Women who do the same work as men should receive the same pay [VAR NAME: FEPAY, COL. 55]	Agree	1	1075	90
	Disagree	2	107	9
	Undecided	8	2	0
	Varied	9	1	0
	No Answer	76	15	1
A woman should give spiritual leadership to the home [VAR NAME: FERELIG, COL. 56]	Agree	1	745	62
	Disagree	2	331	28
	*Both parents	3	47	4
	Undecided	8	2	0
	Varied	9	10	1
	No Answer	76	65	5

[*Volunteered]

UP TO THIS POINT, WE HAVE BEEN SEEKING YOUR VIEWS OF LIFE IN CANADA GENERALLY. IN THIS SECTION, WE WOULD LIKE TO GAIN SOME UNDERSTANDING OF HOW YOU YOURSELF LIVE LIFE IN CANADA.

21. Thinking now of your life outside of formal work, how often would you estimate that you spend an evening with your relatives? [VAR NAME: EVERELS, COL. 57]

RESPONSE	CODE	N	W%
Daily	1	96	8
Weekly	2	456	38
Monthly	3	214	18
Several times a year	4	308	26
Once a year or less	5	58	5
Never	6	21	2
Undecided	8	2	0
Varied	9	12	1
No Answer	76	32	2

22. Similarly, how often would you estimate that you spend an evening with your friends? [VAR NAME: EVEFRNDS, COL. 58]

RESPONSE	CODE	N	W%
Daily	1	79	7
Weekly	2	498	42
Monthly	3	255	21
Several times a year	4	297	25
Once a year or less	5	19	1
Never	6	7	0
Undecided	8	2	0
Varied	9	21	2
No Answer	76	22	2

23. How did you meet most of the people who are now your friends? [VAR NAME: HOWMEET, COL. 59]

RESPONSE	CODE	N	W%
At work	1	185	15
At school	2	57	5
At church	3	31	3
Neighborhood	4	177	15
At parties	5	42	3
Through family	6	65	5
Other	7	60	5
Two of the above	8	289	24
Three of the above	9	175	15
More than three of the above	0	99	8
No Answer	76	20	2

24. Please indicate whether or not you are a formal member of the following:

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
A labor union <i>COL. 60</i>	<i>MEMUNION</i>	Yes	1	319	27
		No	2	685	57
		No Answer	76	196	16
A political group <i>COL. 61</i>	<i>MEMPOLIT</i>	Yes	1	135	11
		No	2	819	68
		No Answer	76	246	21
A service club <i>COL. 62</i>	<i>MEMSERV</i>	Yes	1	282	24
		No	2	696	58
		No Answer	76	222	18
A sports group <i>COL. 63</i>	<i>MEMSPORT</i>	Yes	1	322	27
		No	2	651	54
		No Answer	76	227	19
A hobby-related group <i>COL. 64</i>	<i>MEMHOBBY</i>	Yes	1	263	22
		No	2	687	57
		No Answer	76	250	21
A nationality group <i>COL. 65</i>	<i>MEMNAT</i>	Yes	1	90	7
		No	2	828	69
		No Answer	76	282	24
A church or synagogue <i>COL. 66</i>	<i>MEMCHURH</i>	Yes	1	697	58
		No	2	385	32
		No Answer	76	118	10
A fraternity or sorority <i>COL. 67</i>	<i>MEMGREEK</i>	Yes	1	188	16
		No	2	745	62
		No Answer	76	267	22
A farm organization <i>COL. 68</i>	<i>MEMFARM</i>	Yes	1	107	9
		No	2	800	67
		No Answer	76	293	24
Any other group <i>COL. 69</i>	<i>MEMOTHER</i>	Yes	1	125	11
		No	2	446	37
		No Answer	76	629	52

25. Thinking specifically now of religious services, how often do you attend them?

[*VAR NAME: ATTEND, COL. 70*]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Never	1	208	17
Less than once a year	2	87	7
About once a year	3	156	13
Several times a year	4	248	21
About once a month	5	56	5
2-3 times a month	6	62	5
Nearly every week	7	133	11
Every week	8	174	15
Several times a week	9	59	5
No Answer	76	16	1

IF MARRIED: How often does your husband or wife attend religious services?

[VAR NAME: SPATTEND, COL. 71]

RESPONSE	CODE	N	W%
As often as I do	1	577	48
More often than I do	2	112	9
Less often than I do	3	138	12
No Answer	76	372	31

IF YOU HAVE SCHOOL-AGE CHILDREN: How frequently - if at all - do your children attend Sunday School or religious classes of instruction which are not part of their regular school day? [VAR NAME: CHATTEND, COL. 72]

RESPONSE	CODE	N	W%
Regularly	1	175	15
Often	2	47	4
Sometimes	3	151	12
Never	4	108	9
No Answer	76	719	60

26. How much time would you say you usually spend watching TV each week?

[VAR NAME: TV, COL. 73]

RESPONSE	CODE	N	W%
1-5 hours	1	311	26
6-10 hours	2	321	27
11-15 hours	3	239	20
16-30 hours	4	181	15
More than 30 hours	5	54	4
Rarely or never	6	78	7
Varied	9	6	0
No Answer	76	10	1

27. Do you ever make a point of listening to or watching religious services on radio or television?

[VAR NAME: RELIGTV, COL. 74]

RESPONSE	CODE	N	W%
Yes, regularly	1	115	10
Yes, sometimes	2	316	26
Very seldom	3	270	22
No or practically never	4	492	41
No Answer	76	7	1

28. Do you enjoy reading? [VAR NAME: JOYREAD, COL. 75]

RESPONSE	CODE	N	W%
Very much	1	771	64
Somewhat	2	321	27
Not particularly	3	97	8
No Answer	76	11	1

29. What kind of reading material do you enjoy the most? [VAR NAME: KINDREAD, COL. 76]

RESPONSE	CODE	N	W%
Fiction	1	248	21
Academic	2	105	9
Non-fiction	3	267	22
Religious	4	44	4
Other	5	155	13
Two of the above	8	218	18
Three of the above	9	73	6
More than three of the above	0	29	2
No Answer	76	62	5

AGAIN, IF YOU ATTEND RELIGIOUS SERVICES SOMETIMES:

We would like you to imagine, for a moment, that for some reason you could no longer continue to attend your present denominational church or synagogue. Below is a list of other groups whose services it would still be possible for you to attend. Please consider each and decide for yourself how comfortable and "at home" you think you would feel in each.

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Anglican RECORD #3, COL. 6	COMFANG	Very Comfortable	1	213	18
		Comfortable	2	325	27
		A Little Uncomfortable	3	122	10
		Very Uncomfortable	4	38	3
		Don't Know Enough to Say	5	185	15
		No Answer	76	317	27
Baptist COL. 7	COMFBAP	Very Comfortable	1	105	9
		Comfortable	2	315	26
		A Little Uncomfortable	3	141	12
		Very Uncomfortable	4	72	6
		Don't Know Enough to Say	5	251	21
		Varied	9	1	0
No Answer	76	316	26		
Lutheran COL. 8	COMFLUTH	Very Comfortable	1	85	7
		Comfortable	2	262	22
		A Little Uncomfortable	3	146	12
		Very Uncomfortable	4	51	4
		Don't Know Enough to Say	5	315	26
		Varied	9	1	0
No Answer	76	341	29		

Roman Catholic COL. 9	COMFRC	Very Comfortable	1	319	26
		Comfortable	2	187	15
		A Little Uncomfortable	3	176	15
		Very Uncomfortable	4	104	9
		Don't Know Enough to Say	5	68	6
		Varied	9	2	0
		No Answer	76	344	29
Jehovah's Witnesses COL. 10	CONFJW	Very Comfortable	1	25	2
		Comfortable	2	62	5
		A Little Uncomfortable	3	120	10
		Very Uncomfortable	4	425	36
		Don't Know Enough to Say	5	233	19
		Varied	9	1	0
		No Answer	76	334	28
Mormon COL. 11	CONFMORM	Very Comfortable	1	22	2
		Comfortable	2	65	5
		A Little Uncomfortable	3	141	12
		Very Uncomfortable	4	201	17
		Don't Know Enough to Say	5	431	36
		No Answer	76	340	28
		Jewish COL. 12	COMFJEW	Very Comfortable	1
Comfortable	2			120	10
A Little Uncomfortable	3			151	12
Very Uncomfortable	4			158	13
Don't Know Enough to Say	5			370	31
No Answer	76			355	30
United Church COL. 13	COMFUC			Very Comfortable	1
		Comfortable	2	275	23
		A Little Uncomfortable	3	85	7
		Very Uncomfortable	4	32	3
		Don't Know Enough to Say	5	191	16
		Varied	9	7	1
		No Answer	76	318	26
Pentecostal COL. 14	COMFPENT	Very Comfortable	1	50	4
		Comfortable	2	171	14
		A Little Uncomfortable	3	175	15
		Very Uncomfortable	4	114	9
		Don't Know Enough to Say	5	358	30
		No Answer	76	333	28
		Unitarian COL. 15	COMFUNIT	Very Comfortable	1
Comfortable	2			130	11
A Little Uncomfortable	3			102	9
Very Uncomfortable	4			100	8
Don't Know Enough to Say	5			495	41
No Answer	76			336	28
Greek Orthodox COL. 16	COMFGO			Very Comfortable	1
		Comfortable	2	123	10
		A Little Uncomfortable	3	128	11
		Very Uncomfortable	4	118	10
		Don't Know Enough to Say	5	449	37
		No Answer	76	328	27

30. How much satisfaction would you say you receive from the following areas of your life?

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Your family life <i>COL. 17</i>	<i>SATFAM</i>	A Great Deal	1	853	71
		Quite A Bit	2	229	19
		Some	3	57	5
		A Little	4	16	1
		None	5	9	1
		No Answer	76	36	3
Your friendships <i>COL. 18</i>	<i>SATFRND</i>	A Great Deal	1	645	54
		Quite a Bit	2	385	32
		Some	3	98	8
		A Little	4	33	3
		None	5	4	0
		No Answer	76	35	3
Your leisure activities <i>COL. 19</i>	<i>SATHOBBY</i>	A Great Deal	1	559	47
		Quite a Bit	2	373	31
		Some	3	160	13
		A Little	4	48	4
		None	5	5	0
		Varied	9	1	0
		No Answer	76	55	5
The city you live in <i>COL. 20</i>	<i>SATCITY</i>	A Great Deal	1	351	29
		Quite a Bit	2	333	28
		Some	3	231	19
		A Little	4	108	9
		None	5	58	5
		No Answer	76	119	10
Your job <i>COL. 21</i>	<i>SATJOB</i>	A Great Deal	1	422	35
		Quite a Bit	2	377	31
		Some	3	165	14
		A Little	4	31	3
		None	5	43	4
		Undecided	8	4	0
		Varied	9	3	0
		No Answer	76	155	13
Your household duties <i>COL. 22</i>	<i>SATHOUSE</i>	A Great Deal	1	326	27
		Quite a Bit	2	384	32
		Some	3	248	21
		A Little	4	97	8
		None	5	73	6
		Varied	9	2	0
		No Answer	76	70	6
Your annual vacation <i>COL. 23</i>	<i>SATVACAT</i>	A Great Deal	1	611	51
		Quite a Bit	2	311	26
		Some	3	124	10
		A Little	4	30	2
		None	5	32	3
		No Answer	76	91	8

LITTLE IS KNOWN TODAY CONCERNING THE BELIEFS WHICH ARE IMPORTANT TO CANADIANS. THE FOLLOWING SECTION REPRESENTS AN ATTEMPT TO UNDERSTAND SUCH BELIEFS IN CANADA.

31. To what extent would you say you think about the following questions?

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
How can I find real happiness? <i>COL. 24</i>	<i>QHAPPY</i>	Often	1	357	30
		Sometimes	2	533	44
		No Longer	3	152	13
		Never Have	4	113	9
		Varied	9	1	0
		No Answer	76	44	4
What is the purpose of life? <i>COL. 25</i>	<i>QPURPOSE</i>	Often	1	349	29
		Sometimes	2	570	48
		No Longer	3	128	11
		Never Have	4	89	7
		Varied	9	1	0
		No Answer	76	62	5
How did the world come into being? <i>COL. 26</i>	<i>QORIGIN</i>	Often	1	199	17
		Sometimes	2	520	43
		No Longer	3	303	25
		Never Have	4	104	9
		Varied	9	2	0
		No Answer	76	73	6
Why is there suffering in the world? <i>COL. 27</i>	<i>QSUFFER</i>	Often	1	500	42
		Sometimes	2	487	40
		No Longer	3	119	10
		Never Have	4	34	3
		Varied	9	2	0
		No Answer	76	58	5
What happens after death? <i>COL. 28</i>	<i>QDEATH</i>	Often	1	303	25
		Sometimes	2	562	47
		No Longer	3	168	14
		Never Have	4	99	8
		No Answer	76	68	6

32. Many religious and semi-religious groups have appeared in the last few years. How interested or opposed are you with respect to the following?

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Children of God <i>COL. 29</i>	<i>CHOFGOD</i>	Strongly Interested	1	37	3
		Mildly Interested	2	82	7
		Not Very Interested	3	413	34
		Strongly Opposed	4	127	11
		Never Heard of	5	480	40
		Undecided	8	1	0
		Varied	9	2	0
		No Answer	76	60	5

Hare Krishna COL. 30	<i>KRISHNA</i>	Strongly Interested	1	7	1
		Mildly Interested	2	36	3
		Not Very Interested	3	480	40
		Strongly Opposed	4	187	16
		Never Heard of	5	426	35
		Undecided	8	1	0
		No Answer	76	62	5
Zen COL. 31	<i>ZEN</i>	Strongly Interested	1	19	2
		Mildly Interested	2	65	6
		Not Very Interested	3	412	34
		Strongly Opposed	4	97	8
		Never Heard of	5	532	44
		Undecided	8	1	0
		No Answer	76	74	6
Yoga groups COL. 32	<i>YOGA</i>	Strongly Interested	1	64	5
		Mildly Interested	2	249	21
		Not Very Interested	3	535	45
		Strongly Opposed	4	78	6
		Never Heard of	5	203	17
		Varied	9	6	0
		No answer	76	66	6
Satanism COL. 33	<i>SATANISM</i>	Strongly Interested	1	4	0
		Mildly Interested	2	20	2
		Not Very Interested	3	274	23
		Strongly Opposed	4	473	40
		Never Heard of	5	361	30
		Undecided	8	1	0
		Varied	9	3	0
No Answer	76	64	5		
Hassidism COL. 34	<i>HASSID</i>	Strongly Interested	1	4	0
		Mildly Interested	2	22	2
		Not Very Interested	3	270	23
		Strongly Opposed	4	108	9
		Never Heard of	5	716	60
		Undecided	8	1	0
		Varied	9	2	0
No Answer	76	76	6		
Guru COL. 35	<i>GURU</i>	Strongly Interested	1	8	1
		Mildly Interested	2	48	4
		Not Very Interested	3	474	39
		Strongly Opposed	4	142	12
		Never Heard of	5	459	38
		Undecided	8	1	0
		No Answer	76	69	6
Transcendental Meditation COL. 36	<i>TRANSMED</i>	Strongly Interested	1	50	4
		Mildly Interested	2	182	15
		Not Very Interested	3	460	39
		Strongly Opposed	4	88	7
		Never Heard of	5	359	30
		Undecided	8	1	0
		Varied	9	1	0
No Answer	76	59	5		

33. People who believe in astrology claim that the stars, the planets, and our birthdays have a lot to do with our destiny in life. What do you think about this? [VAR NAME: ASTROL, COL. 37]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
A firm believer	1	60	5
Perhaps possible	2	534	45
Very doubtful	3	381	32
Firm disbeliever	4	211	17
Undecided	8	1	0
Varied	9	8	1
No Answer	76	6	0

34. How often do you read your horoscope? [VAR NAME: HORSCOPE, COL. 38]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Daily	1	169	14
Occasionally	2	765	64
Never	3	257	22
I'm not sure what a horoscope is	4	5	0
No Answer	76	5	0

35. What is your experience with meditation? [VAR NAME: MEDITATE, COL. 39]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
I don't practice any kind of meditation	1	594	50
I practice meditation using techniques such as sitting or breathing or thinking in special ways	95	8	
I mediate in other ways	3	480	40
Varied	9	5	0
No Answer	76	26	2

36. How often do you pray privately? [VAR NAME: PRAYER, COL. 40]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
I never pray, or only in religious services	1	221	18
Only on special occasions	2	115	10
Sometimes but not regularly	3	412	34
Regularly once a week	4	14	1
Regularly many times a week	5	108	9
Regularly once a day or more	6	311	26
Varied	9	2	1
No Answer	76	16	1

37. How often, if at all, are table prayers or grace said before or after meals in your home?

[VAR NAME: GRACE, COL. 41]

RESPONSE	CODE	N	W%
At all meals	1	111	9
At least once a day	2	92	8
At least once a week	3	57	5
Only on special occasions	4	303	25
Never or hardly ever	5	622	52
Varied	9	3	0
No Answer	76	12	1

38. How often do you read the Bible privately? [VAR NAME: BIBLE, COL. 42]

RESPONSE	CODE	N	W%
Never or rarely	1	645	54
Only on special occasions	2	74	6
Sometimes, but not regularly	3	385	32
Regularly once a week	4	15	1
Regularly many times a week	5	38	3
Regularly once a day or more	6	28	3
Varied	9	1	0
No Answer	76	15	1

39. Have you ever regarded any of the following as "bringing you good luck?"

ITEM	VAR NAME	RESPONSE	CODE	N	W%
A "lucky number" COL. 43	GLNO	Yes	1	294	25
		No	2	854	71
		No Answer	76	52	4
A particular piece of clothing COL. 44	GLCLOTH	Yes	1	74	6
		No	2	1032	86
		No Answer	76	93	8
A rabbit's foot COL. 45	GLRABBIT	Yes	1	31	3
		No	2	1083	90
		No Answer	76	87	7
Making a wish COL. 46	GLWISH	Yes	1	191	16
		No	2	936	78
		No Answer	76	73	6

40. Have you ever regarded any of the following as "bringing you bad luck"?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
The 13th floor of a building COL. 47	BL13FL	Yes	1	53	4
		No	2	1105	92
		No Answer	76	42	4
A broken mirror COL. 48	BLMIR	Yes	1	131	11
		No	2	1034	86
		No Answer	76	35	3
Crossing under a ladder COL. 49	BLLADDER	Yes	1	127	11
		No	2	1034	86
		No Answer	76	39	3
Friday the 13th COL. 50	BLFRI13	Yes	1	136	11
		No	2	1029	86
		No Answer	76	35	3

41. Which of these statements comes closest to your view of extrasensory perception [ESP]?
[VAR NAME: ESP, COL. 51]

RESPONSE	CODE	N	W%
I am sure it exists	1	266	22
I think it probably exists	2	568	48
I think it probably doesn't exist	3	121	10
I am sure it doesn't exist	4	27	2
I'm not sure what ESP is	5	182	15
Undecided	8	1	0
Varied	9	1	0
No Answer	76	32	3

42. One of the beliefs of spiritualism is that it is possible to communicate with the dead.
How do you view this claim? [VAR NAME: TALKDEAD, COL. 52]

RESPONSE	CODE	N	W%
It probably does occur	1	108	9
It may possibly occur	2	363	30
It probably doesn't occur	3	356	30
It definitely doesn't occur	4	354	29
Undecided	8	1	0
Varied	9	1	0
No Answer	76	17	2

43. Do you believe there is life after death? [VAR NAME: POSTLIFE, COL. 53]

RESPONSE	CODE	N	8%
Yes	1	572	48
No	2	206	17
Uncertain	3	408	34
No Answer	4	14	1

44. What do you think will happen to you after death? [VAR NAME: UDEATH, COL. 54]

RESPONSE	CODE	N	W%
I will go to heaven	1	214	18
I will to purgatory	2	46	4
I will go to hell	3	7	1
I will be reincarnated	4	69	6
I will simply stop existing	5	210	17
I really don't know	6	640	53
No Answer	76	13	1

45. What would you say is your primary response to the idea of death? [VAR NAME: RESDEATH, COL. 55]

RESPONSE	CODE	N	W%
Fear	1	204	17
Sorrow	2	211	18
Mystery	3	272	23
Hope	4	182	15
No particular feeling	5	276	23
Varied	9	31	2
No Answer	76	24	2

46. How sure are you that you have found the answer to the meaning of life?

[VAR NAME: CERTMEAN, COL. 56]

RESPONSE	CODE	N	W%
Very certain	1	132	11
Quite certain	2	287	24
Rather uncertain	3	255	21
I don't think there is an answer to this question	4	507	42
Varied	9	1	0
No Answer	76	18	2

47. Please indicate the extent to which you agree or disagree with the following statements concerning suffering.

ITEM	VAR NAME	RESPONSE	CODE	N	W%
People usually bring suffering on themselves COL. 57	SUFSELF	Strongly Agree	1	98	8
		Agree	2	505	42
		Disagree	3	450	38
		Strongly Disagree	4	64	6
		Undecided	8	4	0
		Varied	9	5	0
		No Answer	76	73	6
Suffering results from people today being greedy for riches & power COL. 58	SUFGREED	Strongly Agree	1	124	10
		Agree	2	520	43
		Disagree	3	437	37
		Strongly Disagree	4	33	3
		Undecided	8	3	0
		Varied	9	3	0
		No Answer	76	80	7

People suffer because of the political & economic systems they have <i>COL. 59</i>	<i>SUFSYSTEM</i>	Strongly Agree	1	93	8
		Agree	2	527	44
		Disagree	3	455	38
		Strongly Disagree	4	31	2
		Undecided	8	1	0
		Varied	9	10	1
		No Answer	76	84	7
Suffering comes because people don't obey God <i>COL. 60</i>	<i>SUFOBEY</i>	Strongly Agree	1	70	6
		Agree	2	183	15
		Disagree	3	536	45
		Strongly Disagree	4	304	25
		Undecided	8	2	0
		Varied	9	7	1
		No Answer	76	98	8
People who suffer are being punished for their sins <i>COL. 61</i>	<i>SUFSINS</i>	Strongly Agree	1	16	1
		Agree	2	106	9
		Disagree	3	560	47
		Strongly Disagree	4	406	34
		Undecided	8	3	0
		Varied	9	2	0
		No Answer	76	108	9
Suffering is simply a fact of life experienced by virtually all of us in the course of a lifetime <i>COL. 62</i>	<i>SUFFACT</i>	Strongly Agree	1	432	36
		Agree	2	602	50
		Disagree	3	84	7
		Strongly Disagree	4	22	2
		Undecided	8	1	0
		Varied	9	11	1
		No Answer	76	48	4

48. Which of the following statements comes closest to expressing what you believe about God?

[VAR NAME: BELGOD, COL. 63]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
I know God exists, and I have no doubts about it	1	556	46
While I have doubts, I feel that I do believe in God	2	253	21
I find myself believing in God some of the time, but not at other times	3	50	4
I don't believe in a personal God, but I do believe in a higher power of some kind	4	193	16
I don't know whether there is a God, and I don't believe there is any way to find out	5	66	6
I don't believe in God	6	25	2
Other	7	17	1
Undecided	8	2	0
Varied	9	18	2
No Answer	76	20	2

49. Which of the following statements comes closest to expressing what you believe about Jesus?

[VAR NAME: BELJC, COL. 64]

RESPONSE	CODE	N	W%
Jesus is the Divine Son of God and I have no doubts about it	1	527	44
While I have some doubts, I basically feel that Jesus is Divine	2	254	21
I feel that Jesus was a great man and very holy, but I don't feel Him to be the Son of God	3	88	7
I think Jesus was only a man, although an extraordinary one	4	184	15
Frankly, I'm not entirely sure there really was such a person as Jesus	5	61	5
Other	6	30	2
Undecided	8	5	1
Varied	9	6	1
No Answer	76	45	4

50. If you were asked, do you think you could recite the Ten Commandments?

[VAR NAME: KNOW10, COL. 65]

RESPONSE	CODE	N	W%
Yes, but not the exact words	1	424	35
Yes, the exact words	2	102	9
I'm not sure I could remember all ten	3	489	41
No, I couldn't	4	169	14
No Answer	76	15	1

51. Do you happen to know which of Christ's disciples denied him three times?

[VAR NAME: KNOWDENY, COL. 66]

RESPONSE	CODE	N	W%6
Thomas	1	36	3
Paul	2	6	1
Judas	3	261	22
Peter	4	598	50
John	5	2	0
No, I don't know	7	255	21
No Answer	76	42	3

52. Can you pick out the Old Testament prophets from the following?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Elijah	KNOWELIJ COL. 67	Is	1	653	55
		Is Not	2	35	3
		Don't Know	3	387	32
		No Answer	76	125	10

Deuteronomy COL. 68	KNOWDEUT	Is	1	175	15
		Is Not	2	320	27
		Don't Know	3	485	40
		No Answer	76	220	18
Jeremiah COL. 69	KNOWJER	Is	1	609	51
		Is Not	2	28	2
		Don't Know	3	411	34
		No Answer	76	152	13
Paul COL. 70	KNOWPAUL	Is	1	108	9
		Is Not	2	492	41
		Don't Know	3	363	30
		No Answer	76	237	20
Leviticus COL. 71	KNOWLEV	Is	1	194	16
		Is Not	2	278	23
		Don't Know	3	504	42
		No Answer	76	225	19
Ezekiel COL. 72	KNOWEZEK	Is	1	579	48
		Is Not	2	36	3
		Don't Know	3	432	36
		No Answer	76	153	13

53. Have you ever had any of the following experiences?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
A feeling that you were somehow in the presence of God COL. 73	EXPERGOD	Yes, I'm Sure I Have	1	242	20
		Yes, I Think I Have	2	292	24
		No	3	588	49
		No Answer	76	79	7
A feeling that you were somehow in the presence of the Devil COL. 74	EXPERDEV	Yes, I'm Sure I Have	1	41	3
		Yes, I Think I Have	2	101	8
		No	3	955	80
		No Answer	76	103	9
A feeling that you were in the presence of a person possessed by supernatural beings COL. 75	BELPOS	Yes, I'm Sure I Have	1	29	2
		Yes, I Think I Have	2	82	7
		No	3	995	83
		No Answer	76	94	8

FINALLY, WE WOULD LIKE TO ASK YOU SOME QUESTIONS CONCERNING YOUR BACKGROUND. THIS INFORMATION IS PARTICULARLY IMPORTANT IF WE ARE TO UNDERSTAND HOW VARIOUS ATTITUDES AND BELIEFS FIT INTO THE LIVES OF CANADIANS.

54. In what part of the country were you living at age 16? [VAR NAME: AREA16, COL. 6]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
The Maritimes	1	111	9
The East (Ontario or Quebec)	2	636	53
The West	3	288	24
Outside Canada	4	151	13
No Answer	76	14	1

55. What is the nature of the community in which you were living at age 16?
[VAR NAME: RES16, COL. 7]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
A farm	1	275	23
A rural non-farm	2	129	11
A town or small city (under 30,000)	3	258	22
A medium-sized city (30,000 - 100,000)	4	160	13
A large city (100,000 - 400,000)	5	125	10
A metropolis (over 400,000)	6	235	20
Varied	9	3	0
No Answer	76	14	1

56. What is the nature of the community in which you are presently living?
[VAR NAME: RESNOW, COL. 8]

<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
A farm	1	139	12
Rural non-farm	2	116	10
A town or small city (under 30,000)	3	161	13
A medium sized city (30,000-100,000)	4	194	16
A large city (100,000-400,000)	5	108	9
A metropolis (over 400,000)	6	462	39
Varied	9	3	0
No Answer	76	17	1

IF YOU WERE RAISED IN AN AREA WITH UNDER 30,000 PEOPLE, BUT PRESENTLY ARE LIVING IN A LARGER AREA:

For how many years have you lived in areas with over 30,000 population?

[VAR NAME: YRSURB, COL. 9]

RESPONSE	CODE	N	W%
1 year or less	1	13	1
2-5 years	2	41	3
6-10 years	3	67	6
11-15 years	4	48	4
16-20 years	5	68	6
21-30 years	6	63	5
over 30 years	7	166	14
No Answer	76	733	61

57. What is your citizenship status? [VAR NAME: CITIZEN, COL. 10]

RESPONSE	CODE	N	W%
I am a Canadian citizen	1	1106	92
I am a landed immigrant	2	74	6
I am a citizen of another country, temporarily living in Canada	3	6	1
No Answer	76	14	1

58. Concerning French and English, do you speak: [VAR NAME: LANG, COL. 11]

RESPONSE	CODE	N	W%
French and English	1	298	25
English only	2	773	64
French only	3	118	10
No Answer	76	12	1

59. What do you consider your ethnic [nationality] background to be?

[VAR NAME: FAETH, COL. 12-13, MAETH, COL. 14-15]

SEE APPENDIX C

60. What race do you consider yourself? [VAR NAME: RACE, COL. 16]

RESPONSE	CODE	N	W%
White	1	1130	94
Canadian Indian	2	13	1
Black	3	6	1
Oriental	4	19	2
East Indian	5	2	0
Other	6	15	1
No Answer	76	15	1

**61. What kind of work did your father [or male guardian] normally do during most of your youth?
Please be specific. [VAR NAME: FASES, COL. 17-18]**

SEE APPENDIX C

62. At present are you: [VAR NAME: WRKSTAT, COL. 19]

RESPONSE	CODE	N	W%
Working full-time	1	696	58
Working part-time	2	77	6
With a job, but not at work because of temporary illness	3	7	1
With a job, but not at work because of a temporary lay-off	4	19	2
With a job, but not at work because of a strike	5	5	0
Unemployed	6	25	2
Retired	7	145	12
Keeping House	8	154	13
In school	9	56	5
No Answer	76	17	1

**63. What kind of work do you normally do? Please be specific.
[VAR NAME: SELFSES, COL. 20-21]**

SEE APPENDIX C

64. What is your sex? [VAR NAME: GENDER, COL. 22]

RESPONSE	CODE	N	W%
Male	1	626	52
Female	2	573	48

65. In what year were you born? [VAR NAME: YEARBORN, COL. 23-24]

SEE APPENDIX C

66. Are you currently: [VAR NAME: MARITAL, COL. 25]

RESPONSE	CODE	N	W%
Married	1	800	67
Widowed	2	120	10
Divorced	3	36	3
Separated	4	30	3
Never Married	5	208	17
Cohabiting	6	6	0
No Answer	76	1	0

IF MARRIED: At present is your husband or wife: [VAR NAME: SPWKSTAT, COL. 26]

RESPONSE	CODE	N	W%
Working full-time	1	356	30
Working part-time	2	82	7
With a job, but not at work because of temporary illness	3	6	1
With a job, but not at work because of temporary lay-off	4	10	1
With a job, but not at work because of a strike	5	3	0
Unemployed	6	26	2
Retired	7	50	4
Keeping house	8	274	23
In school	9	5	0
No Answer	76	388	32

IF YOUR HUSBAND OR WIFE IS EMPLOYED: What kind of work does your husband or wife normally do? Please be specific. [VAR NAME: SPSES, COL. 27-28]

SEE APPENDIX C

67. Have you ever been divorced? [VAR NAME: DIVORCE, COL. 29]

RESPONSE	CODE	N	W%
Yes	1	71	6
No	2	996	83
No Answer	3	133	11

68. How many children do you have? [VAR NAME: CHILDREN, COL. 30]

RESPONSE	CODE	N	W%
0	0	241	20
1	1	162	13
2	2	238	20
3	3	207	17
4	4	75	6
5	5	59	5
6	6	28	2
7	7	19	2
8 or More	8	18	2
No Answer	76	152	13

IF YOU HAVE CHILDREN: How many of your children are:

ITEM	VAR NAME	RESPONSE	CODE	N	W%
under age 7 COL. 31	CHL7	1	1	147	12
		2	2	72	6
		3 or more	3	20	2
		No Answer	76	962	80
7-12 years old COL. 32	CH712	1	1	174	14
		2	2	70	6
		3 or more	3	10	1
		No Answer	76	946	79
13-15 years old COL. 33	CH1315	1	1	148	12
		2	2	44	4
		3 or more	3	2	0
		No Answer	76	1007	84
16-18 years old COL. 34	CH1618	1	1	127	11
		2	2	25	2
		3 or more	3	1	0
		No Answer	76	1047	87
over 18 years old COL. 35	CHO18	1	1	87	7
		2	2	145	12
		3 or more	3	186	16
		No Answer	76	782	65

69. In terms of formal education, would you please indicate the amount of education which YOU, YOUR SPOUSE (if applicable) and your PARENTS (or guardians) have had.

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
You COL. 36	<i>EDUC</i>	Some grade school	1	70	6
		Finished grade school	2	108	9
		Some high school	3	330	27
		Finished high school	4	207	17
		Some tech or business	5	128	11
		Some college or univ	6	128	11
		University degree	7	96	8
		Some grad or professional	8	48	4
		Post-graduate degree	9	45	4
		No Answer	76	40	3
Your spouse COL. 37	<i>SPEDUC</i>	Some grade school	1	65	5
		Finished grade school	2	136	11
		Some high school	3	220	19
		Finished high school	4	208	17
		Some tech or business	5	105	9
		Some college or univ	6	77	7
		University degree	7	51	4
		Some grad or professional	8	14	1
		Post-graduate degree	9	15	1
		No Answer	76	310	26
Your father COL. 38	<i>PAEDUC</i>	Some grade school	1	350	29
		Finished grade school	2	253	21
		Some high school	3	148	12
		Finished high school	4	104	9
		Some tech or business	5	64	5
		Some college or univ	6	41	4
		University degree	7	37	3
		Some grad or professional	8	10	1
		Post-graduate degree	9	22	2
		No Answer	76	171	14
Your mother COL. 39	<i>MAEDUC</i>	Some grade school	1	252	21
		Finished grade school	2	290	24
		Some high school	3	208	17
		Finished high school	4	140	12
		Some tech or business	5	48	4
		Some college or univ	6	55	5
		University degree	7	20	2
		Some grad or professional	8	16	1
		Post-graduate degree	9	1	0
		No Answer	76	172	14

70. If you were asked to use one of four names for your social class, which would it be?

[VAR NAME: CLASS, COL. 40]

RESPONSE	CODE	N	W%
Lower class	1	22	2
Working class	2	487	41
Middle class	3	644	54
Upper class	4	16	1
Undecided	8	1	0
Varied	9	1	0
No Answer	76	28	2

71. How would you describe your health? [VAR NAME: HEALTH, COL. 41]

RESPONSE	CODE	N	W%
Excellent	1	372	31
Good	2	561	47
Fair	3	221	18
Poor	4	32	3
No Answer	76	15	1

72. In all, how much time would you say you have spent in the hospital in the past five years?

[VAR NAME: HOSPITAL, COL. 42]

RESPONSE	CODE	N	W%
None	1	628	52
1 week or less	2	234	20
About 2 weeks	3	171	14
About 1 month	4	89	8
About 3 months	5	53	4
About 6 months	6	10	1
About 1 year	7	2	0
Over 1 year	8	2	0
No Answer	76	11	1

73. With respect to political party preference do you usually think of yourself as:

[VAR NAME: PARTYID, COL. 43]

RESPONSE	CODE	N	W%
New Democrat	1	134	11
Liberal	2	450	38
Conservative	3	272	23
Social Credit	4	35	3
Other	5	54	4
None	6	150	13
Varied	9	50	4
No Answer	76	54	4

74. Would you please indicate YOUR general religious preference, along with that of your SPOUSE and your PARENTS?

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
You <i>COL. 44</i>	<i>RELIG</i>	Protestant	1	547	46
		Catholic	2	468	39
		Jew	3	23	2
		None	4	102	8
		Other	5	24	2
		Varied	9	1	0
		No Answer	76	35	3
Your Spouse <i>COL. 45</i>	<i>SPRELIG</i>	Protestant	1	427	36
		Catholic	2	382	32
		Jew	3	18	1
		None	4	40	3
		Other	5	13	1
		No Answer	76	320	27
Your Father <i>COL. 46</i>	<i>PARELIG</i>	Protestant	1	516	43
		Catholic	2	465	39
		Jew	3	21	2
		None	4	44	4
		Other	5	18	1
		No Answer	76	137	11
Your Mother <i>COL. 47</i>	<i>MARELIG</i>	Protestant	1	528	44
		Catholic	2	470	39
		Jew	3	22	2
		None	4	31	3
		Other	5	24	2
		No Answer	76	125	10

IF PROTESTANT: What specific denomination?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
You COL. 48	DENOM	Anglican	1	150	12
		Baptist	2	35	3
		Lutheran	3	31	2
		Mennonite	4	5	0
		Pentecostal	5	10	1
		Presbyterian	6	53	4
		United Church	7	214	18
		Other*	8	44	4
		No Answer	76	658	56
Your spouse COL. 49	SPDENOM	Anglican	1	111	9
		Baptist	2	30	3
		Lutheran	3	29	2
		Mennonite	4	2	0
		Pentecostal	5	9	1
		Presbyterian	6	26	2
		United Church	7	172	14
		Other*	8	33	3
		No Answer	76	789	66
Your father COL. 50	PADENOM	Anglican	1	142	12
		Baptist	2	36	3
		Lutheran	3	29	2
		Mennonite	4	25	2
		Pentecostal	5	5	0
		Presbyterian	6	42	4
		United Church	7	154	13
		Other*	8	39	3
		No Answer	76	728	61
Your mother COL. 51	MADENOM	Anglican	1	135	11
		Baptist	2	41	3
		Lutheran	3	33	3
		Mennonite	4	13	1
		Pentecostal	5	7	1
		Presbyterian	6	44	4
		United Church	7	174	15
		Other*	8	39	3
		No Answer	76	713	59

* Other Protestant Denominations were recorded on RECORD #5 as:
 OTHDENOM COL. 28-29, SPOTHDEN COL 30-31, PAOTHDEN COL 32-33, MAOTHDEN COL 34-35

See APPENDIX C for complete listing

75. Looking back at your childhood, how often would you say you went to religious services when you were growing up? [VAR NAME: YGATTEND, COL. 52]

RESPONSE	CODE	N	W%
Never	1	23	2
Less than once a year	2	16	1
About once a year	3	33	3
Several times a year	4	99	8
About once a month	5	45	4
2-3 times a month	6	90	7
Nearly every week	7	252	21
Every week	8	435	36
Several times a week	9	116	10
No Answer	76	91	8

76. Generally speaking, would you say that the following have tended to regard themselves as very religious, quite religious, or not very religious?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Your father COL. 53	PACOMMIT	Very Religious	1	300	25
		Somewhat Religious	2	447	37
		Not Very Religious	3	357	30
		No Answer	76	96	8
Your mother COL. 54	MACOMMIT	Very Religious	1	446	37
		Somewhat Religious	2	472	39
		Not Very Religious	3	215	18
		No Answer	76	67	6
Your spouse COL. 55	SPCOMMIT	Very Religious	1	150	13
		Somewhat Religious	2	443	37
		Not Very Religious	3	318	27
		No Answer	76	288	24
Yourself COL. 56	COMMIT	Very Religious	1	199	17
		Somewhat Religious	2	570	47
		Not Very Religious	3	409	34
		No Answer	76	22	2

IF YOU ARE CURRENTLY INACTIVE IN RELIGIOUS GROUPS BUT AT ONE TIME WERE ACTIVE:

Which of the following would you say have contributed to your no longer being involved?

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Increasing disbelief COL. 57	DISDIS	Very Important	1	94	8
		Somewhat Important	2	128	11
		Not Very Important	3	221	18
		No Answer	76	757	63
Conflict between religion and science COL. 58	DISSCI	Very Important	1	80	7
		Somewhat Important	2	120	10
		Not Very Important	3	245	20
		No Answer	76	755	63

Conflict between religion and psychology COL. 59	<i>DISPSYCH</i>	Very Important	1	54	4
		Somewhat Important	2	127	1
		Not Very Important	3	250	21
		Varied	9	1	0
		No Answer	76	769	64
Decreasing interest in questions of meaning and purpose COL. 60	<i>DISQUEST</i>	Very Important	1	73	6
		Somewhat Important	2	163	13
		Not Very Important	3	200	17
		Varied	9	1	0
		No Answer	76	763	64
Lack of close friends in church (or synagogue) COL. 61	<i>DISFRNDS</i>	Very Important	1	46	4
		Somewhat Important	2	92	8
		Not Very Important	3	289	24
		Varied	9	3	0
		No Answer	76	770	64
Lack of interest of a husband or wife COL. 62	<i>DISSP</i>	Very Important	1	61	5
		Somewhat Important	2	115	10
		Not Very Important	3	226	19
		No Answer	76	797	66
Existence of cliques among members COL. 63	<i>DISCLIQS</i>	Very Important	1	91	8
		Somewhat Important	2	110	9
		Not Very Important	3	234	19
		No Answer	76	765	64
Disenchantment with what religious organizations are doing COL. 64	<i>DISORGS</i>	Very Important	1	185	15
		Somewhat Important	2	122	10
		Not Very Important	3	151	13
		No Answer	76	741	62
The absence of God in time of need COL. 65	<i>DISNEED</i>	Very Important	1	64	5
		Somewhat Important	2	85	7
		Not Very Important	3	273	23
		No Answer	76	778	65
The restrictions religion places on line COL. 66	<i>DISRESTR</i>	Very Important	1	81	7
		Somewhat Important	2	93	8
		Not Very Important	3	250	21
		No Answer	76	775	64
Religion was forced on me as a child COL. 67	<i>DISFORCE</i>	Very Important	1	98	8
		Somewhat Important	2	108	9
		Not Very Important	3	242	20
		No Answer	76	752	63
Increasing awareness of hypocrisy COL. 68	<i>DISHYPOC</i>	Very Important	1	180	15
		Somewhat Important	2	123	10
		Not Very Important	3	146	12
		No Answer	76	751	63

NOTE: The respondents were given an opportunity to cite additional factors not listed. These other factors have been stored on [RECORD #4, COL. 69-70 VAR NAME: DISOTHER]

SEE APPENDIX C

77. So far as you and your family are concerned, would you say that your present financial situation leaves you: [VAR NAME: SATFIN, COL. 75]

RESPONSE	CODE	N	W%
Pretty well satisfied	1	438	37
More or less satisfied	2	568	47
Not satisfied at all	3	181	15
Varied	9	2	0
No Answer	76	11	1

78. During the last few years, would you say your financial situation has been:
[VAR NAME: FINALTER, COL. 76]

RESPONSE	CODE	N	W%
Getting better	1	627	52
Getting worse	2	120	10
Staying about the same	3	438	37
No Answer	76	15	1

79. Which of the figures below comes closest to your total family income, before taxes, in 1974?
[VAR NAME: INCOME, COL. 77]

RESPONSE	CODE	N	W%
less than \$5,000	1	179	15
\$5,000-6,999	2	113	9
\$7,000-8,999	3	121	10
\$9,000-9,999	4	97	8
\$10,000-14,999	5	232	19
\$15,000-19,999	6	212	18
\$20,000-24,999	7	73	6
\$25,000 & over	8	103	9
No Answer	76	70	6

80. Taking all things together, how would you say things are these days - would you say that you are:
[VAR NAME: HAPPY, COL. 78]

RESPONSE	CODE	N	W%
Very happy	1	267	22
Pretty happy	2	769	64
Not too happy	3	139	12
Varied	9	1	0
No Answer	76	25	2

81. In general, do you find life: [VAR NAME: LIFE, COL. 79]

RESPONSE	CODE	N	W%
Exciting	1	498	42
Routine	2	627	52
Dull	3	26	2
Varied	9	16	1
No Answer	76	32	3

IF YOU ARE MARRIED:

Generally speaking, how would you describe your marriage?

[VAR NAME: HAPMAR, COL. 80]

RESPONSE	CODE	N	W%
Very happy	1	442	37
Pretty happy	2	350	29
Not too happy	3	58	5
Varied	9	2	0
No Answer	76	347	29

82. AS A FINAL QUESTION, WE WOULD LIKE YOU TO LOOK AHEAD TO THE END OF THIS CENTURY AND TELL US HOW YOU FEEL ABOUT THE FUTURE OF THE FOLLOWING:

ITEM	RESPONSE	CODE	N	W%	
Canada RECORD #5, COL. 6	FUTCAN	Will Gain More Influence	1	803	67
		Will Continue About the Same	2	275	23
		Will Probably Lose Some Influence	3	93	8
		No Answer	76	28	2
The traditional family COL. 7	FUTFAM	Will Gain More Influence	1	170	14
		Will Continue About the Same	2	525	44
		Will Probably Lose Some Influence	3	434	36
		Varied	9	3	0
	No Answer	76	69	6	
Roman Catholicism COL. 8	FUTRC	Will Gain More Influence	1	109	9
		Will Continue About the Same	2	485	40
		Will Probably Lose Some Influence	3	524	44
		Varied	9	10	1
	No Answer	76	72	6	
The United States COL. 9	FUTUS	Will Gain More Influence	1	255	21
		Will Continue About the Same	2	298	25
		Will Probably Lose Some Influence	3	546	46
		Varied	9	1	0
	No Answer	76	99	8	
Science COL. 10	FUTSCI	Will Gain More Influence	1	875	73
		Will Continue About the Same	2	178	15
		Will Probably Lose Some Influence	3	35	3
		Varied	9	13	1
	No Answer	76	99	8	
Judaism COL. 11	FUTJUD	Will Gain More Influence	1	74	6
		Will Continue About the Same	2	637	53
		Will Probably Lose Some Influence	3	278	23
		Undecided	8	4	1
	Varied	9	3	0	
	No Answer	76	203	17	

The United Nations COL. 12	<i>FUTUN</i>	Will Gain More Influence	1	245	20
		Will Continue About the Same	2	466	39
		Will Probably Lose Some Influence	3	370	31
		Varied	9	4	0
		No Answer	76	114	10
Canadian Indians* COL. 13	<i>FUTINDS</i>	Will Gain More Influence	1	397	33
		Will Continue About the Same	2	365	31
		Will Probably Lose Some Influence	3	86	7
		Varied	9	14	1
		No Answer	76	338	28
Traditional morality COL. 14	<i>FUTMOR</i>	Will Gain More Influence	1	202	17
		Will Continue About the Same	2	387	32
		Will Probably Lose Some Influence	3	474	39
		Undecided	8	1	0
		Varied	9	8	1
Russia COL. 15	<i>FUTRUS</i>	Will Gain More Influence	1	409	34
		Will Continue About the Same	2	483	40
		Will Probably Lose Some Influence	3	175	15
		Undecided	8	3	0
		Varied	9	6	1
Protestantism COL. 16	<i>FUTPROT</i>	Will Gain More Influence	1	88	7
		Will Continue About the Same	2	762	64
		Will Probably Lose Some Influence	3	219	18
		Undecided	8	4	0
		No Answer	76	126	11
Education COL. 17	<i>FUTEDUC</i>	Will Gain More Influence	1	624	52
		Will Continue About the Same	2	339	28
		Will Probably Lose Some Influence	3	157	13
		Varied	9	7	1
		No Answer	76	73	6
Israel COL. 18	<i>FUTIS</i>	Will Gain More Influence	1	256	21
		Will Continue About the Same	2	514	43
		Will Probably Lose Some Influence	3	273	23
		Undecided	8	2	0
		Varied	9	1	0
Women COL. 19	<i>FUTWOMEN</i>	No Answer	76	155	13
		Will Gain More Influence	1	840	70
		Will Continue About the Same	2	253	21
		Will Probably Lose Some Influence	3	25	2
		Varied	9	10	1
Atheism COL. 20	<i>FUTATH</i>	No Answer	76	72	6
		Will Gain More Influence	1	221	19
		Will Continue About the Same	2	599	50
		Will Probably Lose Some Influence	3	214	18
		Undecided	8	3	0
Varied	9	11	1		
No Answer	76	151	12		

Europe COL. 21	<i>FUTEUR</i>	Will Gain More Influence	1	239	20
		Will Continue About the Same	2	656	55
		Will Probably Lose Some Influence	3	152	13
		Undecided	8	3	0
		Varied	9	4	0
		No Answer	76	146	12
Men* COL. 22	<i>FUTMEN</i>	Will Gain More Influence	1	94	8
		Will Continue About the Same	2	580	48
		Will Probably Lose Some Influence	3	173	15
		Undecided	8	2	0
		Varied	9	1	0
		No Answer	76	350	29
The French in Canada COL. 23	<i>FUTFREN</i>	Will Gain More Influence	1	343	29
		Will Continue About the Same	2	528	44
		Will Probably Lose Some Influence	3	243	20
		Undecided	8	3	0
		No Answer	76	82	7
The Arab countries COL. 24	<i>FUTARAB</i>	Will Gain More Influence	1	538	45
		Will Continue About the Same	2	326	27
		Will Probably Lose Some Influence	3	213	18
		Undecided	8	4	0
		No Answer	76	119	10

[*These items did not appear in the French version]

Additional Information

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Date received COL. 25	<i>DATEIN</i>	May 15-30	1	386	32
		June 1-15	2	177	15
		June 16-30	3	42	3
		July 1-15	4	133	11
		July 16-31	5	168	14
		August 1-15	6	92	8
		August 16-31	7	84	7
		September 1-15	8	46	4
		September 16-30	9	12	1
		October	0	61	5

APPENDIX A

PROJECT CANADA 1975 METHODOLOGY

1. Background

- The survey was carried out by mail between mid-May and mid-October of 1975—approximately a five month period—from York University in Toronto. Post-August work was concluded from the University of Lethbridge. Reginald W. Bibby was the principal investigator, assisted by part-time assistants. French versions of the questionnaire were returned to the Centre du Sondage at the University of Montreal.
- The survey was made possible by grants from the United Church of Canada and the University of Lethbridge, along with analysis contracts with the Canadian Broadcasting Corporation and the Solicitor General of Canada.

2. The Questionnaire

- The questionnaire was constructed to provide comprehensive data pertaining to three main subject areas being investigated: social issues, intergroup relations, and religion, with the latter including many of the items used by Charles Glock and Rodney Stark in their definitive, 1963 study of religion in the United States. Many other items were drawn from the annual NORC survey in the U.S., facilitating Canadian-American comparisons.
- Length: 11 pages; variables: about 300; completion time: 1-2 hours.

3. Sampling

- Since the initial intent was to draw a sample that would facilitate provincial comparisons, 50 adults from each of the ten Canadian provinces were selected. They were stratified according to size, 400 from the largest city in each province, 50 from a randomly-selected community of 10,000 to 15,000, and a further 50 people from a randomly-selected community of under 10,000.
- The total urban sample was 4,000, the smaller community sample 1,000. Sampling was carried out using telephone directories for each of these 30 communities.

4. Procedures

- Data collection was carried out in three stages, guided primarily by funding considerations. *Stage One* began in early May and involved the mailing of 500 questionnaires each to British Columbia, Alberta, Saskatchewan, Manitoba, Ontario, and the Atlantic provinces (a total of 3,000). *Stage Two* involved the Quebec mailing (500), began in mid-July. *Stage Three* also commenced in early July, and represented the filling out of the Atlantic sample by sending questionnaires to the remaining 1,500 sample members there.
- Approximately two to three weeks after the initial mailing, a follow-up letter was sent to non-respondents, while a second follow-up—a returnable post-card—was sent still another two to three weeks later. In mid-September, non-respondents in communities under 50,000 were mailed a second copy of the questionnaire. Data collection was ended prematurely in early October by a national postal strike.
- In April, 1976, respondents were sent a thank-you post-card, informing them how the results were being disseminated, and welcoming further inquiries.

5. Response

- Number of usable questionnaires received: 1917.
- Return rate: 52%.
Some 300 (6%) of the sample were “legitimate losses”—people could not be located or were unable to fill out the questionnaire because of health and age factors. Telephone interviews with a random sample of 50 of the remaining *non-respondents* in four cities—St. John's, Montreal, Toronto, and Edmonton—revealed an average of an additional 20% of the sample could not respond because of factors which included not only health and age but also language and the fact the sample member was deceased. This percentage did *not* include people who maintained they never did receive the questionnaire (a very high number), since clearly there are problems in assuming such a report was accurate. It appears no more than some 3,700 people (i.e., 74% of 5,000) could return the questionnaire. Of these, 52% did so.

6. Representativeness

- The initial decision to focus on interprovincial comparisons obviously produced a sample that required an adjustment for provincial size—even though the unweighted sample bears a very close resemblance to the Canadian population with respect to age, income, marital status, and—allowing for the anticipated under-representation of the Francophones—even ethnicity and religion.
- Differences between the sample and population by province, community size, and gender have been adjusted by weighting; such a procedure produces a sample which very closely resembles the Canadian population in a demographic and social sense (see Table 1).
- The weighted sample has been reduced in size to about 1,200 cases (literally 1,195), to minimize the use of large weight factors.
- So weighted, the *Project Can 75* sample results are accurate within about plus or minus 4 percentage points of the population figures, 19 times in 20.

Table 1. Population and Sample Characteristics: 1975 (In %'s)

	Population	Sample
Community Size		
100,000+	55	55
99-10,000	13	14
<10,000	32	31
Gender		
Female	51	48
Male	49	52
Age		
18-34	39	37
35-54	35	36
55+	26	27
Marital Status		
Married*	70	70
Never married	22	17
Widowed	7	10
Divorced	1	3
Education		
Post-Secondary+	35	38
Secondary or less	65	62
Ethnicity		
British	45	49
French	28	18
Other**	27	33

Population source: Statistics Canada.

* Includes separated and cohabiting.

WEIGHTING OF PROJECT CANADA 75 DATA

	NATIONAL	BC	AB	SK	MB	ON	PQ	NB	NS	PE	NF
PERCENTAGE OF POPULATION											
	21.5	2.2	1.6	.9	1.0	7.7	6.0	.6	.8	.1	.5
	100.0	10.2	7.6	4.3	4.6	35.8	28.0	3.0	3.7	.5	2.4
IDEAL SAMPLE											
	1200	122	91	52	55	430	336	35	44	6	29
PERCENTAGE OF POPULATION BY COMMUNITY SIZE											
100T+	55	58	55	29	55	64	58	17	28	--	25
99-10T	13	12	8	14	9	13	14	26	20	34	11
<10T	32	30	37	57	36	23	28	57	52	66	64
IDEAL BY COMMUNITY SIZE											
100T+	660	71	50	15	30	275	195	6	12	--	7
99-10T	156	15	7	7	5	56	47	9	9	2	3
<10T	384	36	34	30	20	99	94	23	4	20	19
SAMPLE BY COMMUNITY SIZE & GENDER											
TOTAL	1917	214	231	179	202	212	179	179	204	171	146
100T+	M	104	128	95	93	108	92	76	116	--	88
	W	57	58	48	51	65	36	58	48	--	23
99-10T	M	20	15	14	25	18	17	16	14	89	19
	W	8	7	3	10	8	10	5	8	47	4
<10T	M	18	17	8	13	10	18	13	9	25	11
	W	7	6	11	10	3	6	11	9	10	1
WEIGHT FACTORS FOR COMMUNITY SIZE, AGE, AND GENDER											
100T+	M	.341	.195	.079	.161	1.273	1.06	.04	.052	--	.04
	W	.623	.431	.156	.294	2.115	2.708	.052	.125	--	.152
99-10T	M	.375	.206	.25	.1	1.55	1.382	.281	.321	.011	.08
	W	.938	.7	1.166	.25	3.5	2.35	.9	.563	.021	.375
<10T	M	1.0	1.0	1.875	.769	*7.615	2.611	.769	1.277	.08	*1.58
	W	2.571	2.833	1.364	1.0	*7.615	7.833	.909	1.277	.22	*1.58
SEX RATIO: c. 1:1											
<i>*Gender combined to minimize use of excessively large weight factors.</i>											

APPENDIX B

COMMUNITIES OF RESIDENCE

<i>ITEM</i>	<i>VAR NAME</i>	<i>RESPONSE</i>	<i>CODE</i>	<i>N</i>	<i>W%</i>
Specific Area	<i>AREA</i>	Vancouver	1	71	6
<i>RECORD #1, COL. 8-9</i>		Prince George	2	15	1
		Chase	3	36	3
		Edmonton	4	50	4
		Lethbridge	5	7	1
		Delia	6	34	3
		Regina	7	15	1
		Swift Current	8	7	1
		Star City	9	30	2
		Winnipeg	10	30	2
		Thompson	11	5	0
		MacGregor	12	20	2
		Toronto	13	275	23
		Cornwall	14	56	5
		Thamesville	15	99	8
		Montreal	16	195	16
		Drummondville	17	47	4
		Champlain	18	94	8
		Halifax	19	12	1
		Sydney	20	9	1
		Mulgrave	21	23	2
		Charlottetown	22	2	0
		Summerside	23	3	0
		Cardigan	24	2	0
		St. John	25	6	0
		Fredericton	26	9	1
		McAdam	27	20	2
		St. John's	28	7	1
		Corner Brook	29	10	1
		Cupids	30	12	1

APPENDIX C

OTHER OPEN-ENDED ITEMS

1. Additional Social Problems:

Respondents were given the opportunity to cite two additional problems not presented in the questionnaire.
[VAR NAME: PROBS1, RECORD #1, COL. 26-27; VAR NAME: PROBS2, RECORD #5, COL. 26-27]

ITEM	VAR NAME	RESPONSE	CODE	N	W%
Problem #1	PROBS1	Education	1	23	2
		Plight of the Elderly	2	36	3
		The Environment	3	20	2
		Housing	4	6	0
		Immigration	5	9	1
		Laws & Enforcement	6	6	0
		Morality (lack of...)	7	28	2
		Politics	8	23	2
		Regionalism	9	1	0
		Unionism	10	6	1
		Welfare Abuse	11	6	1
		Inadequate Welfare Assistance	12	2	0
		Women	13	1	0
		Miscellaneous	20	14	1
No Answer	76	1018	85		
Problem #2	PROBS2	Education	1	2	0
		Environment	3	0	0
		Housing	4	0	0
		Immigration	5	3	0
		Laws & Enforcement	6	2	0
		Morality (lack of...)	7	11	1
		Politics	8	7	1
		Regionalism	9	0	0
		Unionism	10	1	0
		Welfare Abuse	11	3	0
		Miscellaneous	20	7	1
		No Answer	76	1164	97

59. What do you consider your ethnic [nationality] background to be?

[VAR NAME: FAETH, RECORD #4, COL. 12-13, MAETH, RECORD #4, COL. 14-15]

RESPONSE	CODE	FATHER'S ANCESTRY [VAR NAME: FAETH]		MOTHER'S ANCESTRY [VAR NAME: MAETH]	
		N	W%	N	W%
Africa	1	3	0	3	0
Austria	3	4	0	3	0
Belgium	4	15	1	16	1
Canada	6	71	6	59	5
China	7	14	1	14	1
Czechoslovakia	8	6	1	8	1
Denmark	9	5	1	7	1
England	10	276	23	232	19
Finland	11	4	0	4	0
France	12	96	8	88	7
Germany	13	65	6	60	5
Greece	14	1	0	1	0
Guatemala	15	0	0	-	-
Hungary	16	7	1	8	1
India	17	2	0	1	0
Israel	18	3	0	2	0
Ireland	19	86	7	88	7
Italy	20	13	1	11	1
Jamaica	21	-	-	3	0
Japan	22	4	0	6	1
Lithuania	23	0	0	1	0
Netherlands	25	25	2	22	2
Norway	26	5	0	8	1
Pakistan	27	-	-	0	0
Philippines	28	0	0	0	0
Poland	29	9	1	13	1
Romania	31	2	0	2	0
Russia	32	8	1	16	2
Scotland	33	99	8	103	9
Spain	34	-	-	1	0
Sweden	35	8	1	7	1
Switzerland	36	3	0	2	0
Ukraine	37	19	2	15	1
United States	40	10	1	12	1
Wales	41	9	1	18	2
Yugoslavia	42	2	0	2	0
Portugal	43	5	0	4	0
Persia	44	0	0	0	0
Iceland	45	1	0	1	0
Malta	46	0	0	0	0
Lebanon	47	1	0	1	0
Serbia	48	0	0	-	-
Syria	49	-	-	1	0
British West Indies	50	0	0	-	-
French American	51	-	-	2	0
Bahamas	53	3	0	-	-
French Canada	60	81	7	80	7
No Answer	76	237	20	276	23

SOCIAL ECONOMIC STATUS BY RANK

61. What kind of work did your father [or male guardian] normally do during most of your youth?
 [VAR NAME: FASES, RECORD #4, COL. 17-18]

63. What kind of work do you normally do?
 [VAR NAME: SELFSES, RECORD #4, COL. 20-21]

66. IF YOUR HUSBAND OR WIFE IS EMPLOYED: What kind of work does your husband or wife normally do? [VAR NAME: SPSES, RECORD #4, COL. 27-28]

Occupations have been coded according to the Blishen & McRoberts (1976) socio-economic index scores. This index is determined using both objective and subjective criteria and reflects both the economic return and the prestige which are associated with one's occupation. The higher the score, the higher the occupational rating (Bernard R. Blishen and Hugh A. McRoberts, "A Revised Socioeconomic Index for Occupations in Canada." The Canadian Review of Sociology and Anthropology 13:71-79, 1976.)

ITEM: VAR NAME:	FATHER [FASES]		RESPONDENT [SELFSES]		SPOUSE [SPSES]	
	N	W%	N	W%	N	W%
INDEX SCORE						
Self-Employed	70	6	20	2	11	1
13	0	0	-	-	0	0
18	-	-	-	-	1	0
19	4	0	-	-	-	-
20	0	0	-	-	-	-
21	3	0	-	-	-	-
22	4	0	2	0	-	-
23	280	23	65	5	27	2
24	14	1	5	0	10	1
25	7	1	3	0	3	0
26	31	2	14	1	3	0
27	38	3	31	3	19	2
28	79	7	31	3	21	2
29	42	4	31	3	30	2
30	47	4	34	3	27	2
31	26	2	8	1	3	0
32	10	1	22	2	12	1
33	21	2	21	2	10	1
34	12	1	2	0	1	0
35	8	1	14	1	5	0
36	5	0	2	0	1	0
37	0	0	4	0	2	0
38	35	3	61	5	42	4
39	12	1	13	1	8	1
40	3	0	6	0	7	1
41	15	2	11	1	7	1
42	22	2	8	1	12	1
43	18	2	3	0	3	0
44	32	3	30	2	12	1
45	11	1	10	1	5	0

SOCIAL ECONOMIC STATUS BY RANK Con't.

<i>INDEX-SCORE</i>	<i>N</i>	<i>W%</i>	<i>N</i>	<i>W%</i>	<i>N</i>	<i>W%</i>
46	38	3	31	3	13	1
47	10	1	3	0	0	0
48	21	2	42	3	7	0
49	9	1	8	1	1	0
50	10	1	14	1	7	1
51	5	0	45	4	15	1
52	4	0	75	6	42	3
53	3	0	12	1	3	0
54	5	0	6	0	1	0
55	10	1	10	1	5	1
56	11	1	37	3	26	2
57	8	1	11	1	7	1
58	4	0	8	1	4	0
59	1	0	5	0	1	0
60	11	1	9	1	1	0
61	4	0	8	1	4	0
62	1	0	12	1	8	1
63	2	0	9	1	1	0
64	4	0	2	0	1	0
65	20	2	29	2	2	0
66	2	0	30	2	13	1
67	38	3	33	3	4	0
68	14	1	11	1	1	0
69	13	1	15	1	5	1
70	0	0	1	0	-	-
71	6	0	3	0	1	0
72	10	1	19	2	5	1
73	7	1	8	1	2	0
74	11	1	9	1	7	1
75	6	1	6	1	5	1
No Answer	63	5	238	20	728	61

[Index scores have been coded using the rank number; Self-employed coded as "2" - No Answer coded as "76"]

65. In what year were you born? [VAR NAME: YEARBORN, RECORD #4, COL. 23-24]

Age Distribution of Respondents

RESPONSE	N	W%
18 - 34	434	37
35 - 54	415	36
55+	317	27
No Answer	34	4

Age has been recorded in terms of the year in which the respondent was born.

RESPONSE	AGE	CODE	N	W%	RESPONSE	AGE	CODE	N	W%
1884	91	84	1	0	1925	50	25	20	2
1885	90	85	1	0	1926	49	26	23	2
1889	86	89	6	1	1927	48	27	8	1
1892	83	83	3	0	1928	47	28	28	2
1894	81	94	6	1	1929	46	29	24	2
1895	80	95	1	0	1930	45	30	12	1
1896	79	96	7	1	1931	44	31	21	2
1897	78	97	13	1	1932	43	32	13	1
1898	77	98	5	0	1933	42	33	42	4
1899	76	99	5	0	1934	41	34	13	1
1900	75	0	7	0	1935	40	35	39	3
1901	74	1	6	0	1936	39	36	17	1
1902	73	2	2	0	1937	38	37	18	1
1903	72	3	5	0	1938	37	38	15	1
1904	71	4	4	0	1939	36	39	18	1
1905	70	5	7	1	1940	35	40	19	2
1906	69	6	18	2	1941	34	41	25	2
1907	68	7	4	0	1942	33	42	22	2
1908	67	8	14	1	1943	32	43	19	2
1909	66	9	23	2	1944	31	44	32	3
1910	65	10	13	1	1945	30	45	27	2
1911	64	11	17	2	1946	29	46	27	2
1912	63	12	12	1	1947	28	47	28	2
1913	62	13	20	2	1948	27	48	46	4
1914	61	14	20	2	1949	26	49	23	2
1915	60	15	7	1	1950	25	50	37	3
1916	59	16	12	1	1951	24	51	31	2
1917	58	17	21	2	1952	23	52	26	2
1918	57	18	16	1	1953	22	53	28	2
1919	56	19	21	2	1954	21	54	28	2
1920	55	20	19	2	1955	20	55	14	1
1921	54	21	12	1	1956	19	56	15	1
1922	53	22	21	2	1957	18	57	8	1
1923	52	23	32	3					
1924	51	24	19	2	No Answer	-	76	34	3

OTHER PROTESTANT DENOMINATIONS

74. Would you please indicate YOUR general religious preference, along with that of your SPOUSE and your PARENTS? [IF PROTESTANT: What specific denomination?]

For respondents indicating a denomination not included in the survey

<i>ITEM:</i>		<i>RESPONDENT</i>		<i>SPOUSE</i>		<i>FATHER</i>		<i>MOTHER</i>	
<i>VAR NAME:</i>		<i>OTHDENOM</i>		<i>SPOTHDEN</i>		<i>PAOTHDEN</i>		<i>MAOTHDEN</i>	
<i>RECORD #5:</i>		<i>COL.28-29</i>		<i>COL. 30-31</i>		<i>COL. 32-33</i>		<i>COL. 34-35</i>	
<i>DENOMINATION</i>	<i>CODE</i>	<i>N</i>	<i>W</i>	<i>N</i>	<i>W</i>	<i>N</i>	<i>W</i>	<i>N</i>	<i>W</i>
Adventist	1	0	0	0	0	0	0	1	0
Brethren	4	-	-	-	-	0	0	0	0
Christian	5	0	0	0	0	-	-	0	0
Ctn & Miss. Alliance	6	1	0	1	0	-	-	-	-
Christian Reformed	7	2	0	2	0	1	0	2	0
Christian Science	8	0	0	-	-	1	0	-	-
Church of Christ	9	0	0	0	0	0	0	0	0
Evangelical	10	4	1	4	1	3	0	3	0
Full Gospel	12	5	1	2	0	-	-	3	0
Greek Orthodox	14	2	0	2	0	4	0	5	0
Jehovah's Witnesses	17	1	0	1	0	0	0	0	0
Mennonite	18	4	0	4	1	8	1	8	1
Mormon	19	11	1	11	1	12	1	10	1
Nazarene	20	1	0	0	0	0	0	0	0
Non-Denominational	21	0	0	0	0	-	-	-	-
Russian Orthodox	22	-	-	0	0	-	-	-	-
Salvation Army	23	4	0	1	0	4	1	6	1
Ukrainian Orthodox	24	2	0	2	0	2	0	2	0
Unitarian	25	1	0	0	0	0	0	0	0
Quaker	26	1	0	0	0	1	0	1	0
Church of God	27	1	0	1	0	1	0	1	0
Christadelphians	28	-	-	-	-	-	-	1	0
Congregationalist	29	-	-	-	-	0	0	0	0
No Answer	76	1163	97	1168	97	1161	97	1157	97

76. Generally speaking, would you say that the following have tended to regard themselves as very religious, quite religious, or not very religious?

[IF YOU ARE CURRENTLY INACTIVE IN RELIGIOUS GROUPS BUT AT ONE TIME WERE ACTIVE:]

Respondents were given the opportunity to cite additional reasons for religious disaffiliation. The reasons have been grouped and coded as follows on [RECORD #4, COL. 69-70]:

VAR NAME	RESPONSE	CODE	N	W%
<u>DISOTHER</u>				
Focus: Institution	Irrelevance	1	9	1
	Leaders	2	3	0
	Members	3	7	1
	Money	4	4	0
	Negative Qualities	5	2	0
	Secularization	6	5	0
Focus: Self	Accessibility	11	4	0
	Age	12	3	0
	Apathy	13	8	1
	Change	14	1	0
	Children	15	0	0
	Health	16	16	1
	Mobility	17	3	0
	Time Conflict	18	6	1
	Time Use Preference	19	15	1
	Miscellaneous	30	2	1
No Answer	76	1110	93	